



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-04/13/2022-0244
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL	DATE 04/13/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2022-0244	

PROJECT TITLE  
 AGREEMENT WITH WOOD ENVIRONMENT AND INFRASTRUCTURE SOLUTIONS INC. FOR AN AMOUNT NOT TO EXCEED \$15 25 000 FOR A PERIOD OF FIVE (5) YEARS, FROM JULY 1, 2022, THROUGH JUNE 30, 2027 TO IMPLEMENT THE REGIONAL HARBOR MONITORING PROGRAM (RHMP)

PROJECT APPLICANT NAME SAN DIEGO UNIFIED PORT DISTRICT, PLANNING AND ENVIRONMENT- ENVIRONMENTAL PROTECTION	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-686-6372
PROJECT APPLICANT ADDRESS 3165 PACIFIC HIGHWAY	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$    50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MONICA MORALES, Deputy
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Payment Reference #: AUTH# 000886



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Apr 13, 2022 02:50 PM  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK  
File # 2022-000279  
State Receipt # 37041320220244

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AGREEMENT WITH WOOD ENVIRONMENT AND INFRASTRUCTURE SOLUTIONS INC. FOR AN  
AMOUNT NOT TO EXCEED \$15,25,000 FOR A PERIOD OF FIVE (5) YEARS, FROM JULY 1, 2022,  
THROUGH JUNE 30, 2027 TO IMPLEMENT THE REGIONAL HARBOR MONITORING PROGRAM (RHMP)

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

<b>FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON</b> <u>April 13, 2022</u>
<b>Posted</b> <u>April 13, 2022</u> <b>Removed</b> _____
<b>Returned to agency on</b> _____
<b>DEPUTY</b> _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

*CEQA Guidelines Appendix E*

<p><b>To:</b></p> <ul style="list-style-type: none"> <li>■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814</li>   <li>■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480</li> </ul>	<p><b>From:</b> (Public Agency) San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101</p>
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**Project Title:** Agreement With Wood Environment and Infrastructure Solutions, Inc. for an Amount Not To Exceed \$1,525,000 for a Period of Five (5) Years, from July 1, 2022, through June 30, 2027, to Implement the Regional Harbor Monitoring Program (RHMP)

**Project Location – Specific:** Baywide

**Project location – City:** San Diego

**Project Location – County:** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** The project will include the selection, and authorization of, an agreement with Wood Environment and Infrastructure Solutions, Inc. for an amount not to exceed \$1,525,000, for a period of five (5) years, between July 1, 2022, and June 30, 2027, to implement the Regional Harbor Monitoring Program (RHMP), to evaluate the status and trends of water, sediments, and aquatic life in the region's harbors, pursuant to Section 13225 of the California Water Code. The proposed project provides valuable data to evaluate the status and trends in water and sediments in the San Diego Bay via measurements in chemistry, toxicity, benthic community analyses, and biodiversity. The District, acting as the lead agency, as provided for within the latest 2018, RHMP Memorandum of Understanding (MOU) with the District, County of San Diego, and relevant cities, is seeking a qualified service provider to: 1) conduct monitoring, analyses, and reporting of results; and 2) provide scientific counsel for the RHMP.

**Name of Public Agency Approving Project:** San Diego Unified Port District (SDUPD)

**Name of Person or Agency Carrying Out Project:** Kelly Tait, Program Manager, Planning and Environment - Environmental Protection, San Diego Unified Port District (SDUPD), 3165 Pacific Highway, San Diego, CA, 92101, 619.686.6372

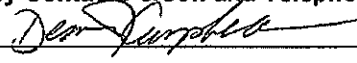
**Exempt Status:** (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Information Collection (SG § 15306) (Class 6),**
- Statutory Exemption. State code number:

**Reason Why Project is Exempt:** The CEQA Guidelines, Section 15306 allows a categorical exemption for those projects that comprise basic data collection, research, experimental management, and resource evaluation activities, which do not result in a serious or major disturbance to an environmental resource. These may be for information gathering purposes, or a s part of a study leading to an action, which has not yet been approved, adopted, or funded. The proposed project is determined to be Categorically Exempt pursuant to the CEQA Guidelines and the Section of the District's *Guidelines for Compliance with CEQA*. This is appropriate because the proposed project provides valuable data to evaluate the status and trends in water and sediments in the San Diego Bay via measurements in chemistry, toxicity, benthic community analyses, and biodiversity. The District acting as

the lead agency, as provided for within the latest 2018, RHMP Memorandum of Understanding (MOU) with the District, County of San Diego, and relevant cities, is seeking a qualified service provider to: 1) conduct monitoring, analyses, and reporting of results; and 2) provide scientific counsel for the RHMP. Therefore, the project involves data and information collection that will present no impact, to very limited effect, on the environment. Further, the project will not substantially affect the environment, within the San Diego Bay. The District has determined that none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2).

**Lead Agency Contact Person and Telephone Number:** Dennis Campbell, (619) 686-7218

**Signature:**  **Date:** 9/12/22 **Title:** Senior Planner

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk:**



San Diego County



Transaction #: 6419564  
Receipt #: 2022178236

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 04/13/2022  
Cashier Location: SD

Print Date: 04/13/2022 2:51 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

VITALCHEK PAYMENT \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2022-000279 Date: 04/13/2022 2:50PM Pages: 3

State Receipt # 37-04/13/2022-0244

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00