



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753 5a (Rev 01/01/26) Previously DFG 753 5a

RECEIPT NUMBER 37-06/24/2026-0551
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL	DATE 06/24/2026
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2026-NOD-0067
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PROJECT TITLE
THIRD ADDENDUM TO THE EIR FOR THE TENTH AVENUE MARINE TERMINAL REDEVELOPMENT PLAN

PROJECT APPLICANT NAME CALIFORNIA SUGAR REFINERS, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-803-7238
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PROJECT APPLICANT ADDRESS 1800 CROSBY RD,	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,227 50	\$	0 00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$3,043 75	\$	0 00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437 25	\$	0 00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850 00	\$	0 00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50 00
<input type="checkbox"/> Other		\$	0 00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED	\$	50 00
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SIGNATURE <i>X Steve Sangthai</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, STEVE SANGTHAI, Deputy
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Payment Reference #: CHECK NO 1430 REM 07/18/2018 RECT. 37-2018-0652 REM 12/14/2016 RECT: SD2016 1233



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Jun 24, 2026 09:36 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2026-000596
State Receipt # 37062420260551
Document # 2026-NOD-67

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

Project Title

THIRD ADDENDUM TO THE EIR FOR THE TENTH AVENUE MARINE TERMINAL
REDEVELOPMENT PLAN

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

Posted. 6/24/26

Filed by Steve Sangthai

Deputy County Clerk

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.6.

Print Form

Notice of Determination

Appendix D

To: [x] Office of Planning and Research
U S Mail Street Address:
P O Box 3044 1400 Tenth St , Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:
Public Agency San Diego Unified Port District
Address 3165 Pacific Highway
San Diego, CA 92101
Contact Juliette Orozco
Phone 858-294-1974

[x] County Clerk
County of San Diego
Address 1600 Pacific Highway
San Diego, CA 92101

Lead Agency (if different from above)
Address
Contact
Phone

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH No 2015031046

Project Title Third Addendum to the EIR for the Tenth Avenue Marine Terminal Redevelopment Plan

Project Applicant California Sugar Refiners, LLC (Phone No 760-803-7238)

Project Location (include county) 1800 Crosby Rd, San Diego, CA 92101, County of San Diego

Project Description

The Modified Project includes the installation of an approximately 50,000 square foot dry bulk facility, import of approximately 280,000 MT of raw sugar annually, and a new portable conveyor system to service tenants located within the dry bulk node of Tenth Avenue Marine Terminal

This is to advise that the San Diego Port District's Board of Port Commissioners has approved the above (x) Lead Agency or Responsible Agency

described project on June 23, 2026 and has made the following determinations regarding the above described project (date)

- 1 The project [x] will [] will not have a significant effect on the environment
2 [x] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA
3. Mitigation measures [x] were [] were not made a condition of the approval of the project
4. A mitigation reporting or monitoring plan [x] was [] was not adopted for this project
5 A statement of Overriding Considerations [x] was [] was not adopted for this project
6 Findings [x] were [] were not made pursuant to the provisions of CEQA

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at https://www.portofsandiego.org/public-records/port-updates/notices-disclosures/ceqa-documents

Signature (Public Agency) Juliette Orozco Title. Principal Planner

Date June 23, 2026 Date Received for filing at OPR

RECEIVED

(4)

FILED Ernest J. Dronenberg, Jr. Recorder County Clerk

Print Form

DEC 19 2016

DEC 14 2016

Notice of Determination *Planning & Research* 160231 BY *[Signature]* DEPUTY Appendix D

To: Office of Planning and Research
U.S. Mail Street Address
P.O. Box 3044 1400 Tenth St, Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From: Public Agency: San Diego Unified Port District
Address: 3165 Pacific Highway, San Diego, CA 92101
Contact: Larry Hofreiter
Phone: (619) 686-6257

County Clerk
County of: County of San Diego
Address: 1600 Pacific Highway, Room 260
San Diego, CA 92101
San Diego Unified Port District
Document No. 65899
Filed DEC 20 2016

Lead Agency (if different from above).
Address:
Contact
Phone:

SUBJECT: Filing of the District Clerk's Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Cleannghouse Number (if submitted to State Cleannghouse): 2015031046

Project Title: Tenth Avenue Marine Terminal Redevelopment Plan and Demolition and Initial Rail Component

Project Applicant: San Diego Unified Port District, 3165 Pacific Hwy, San Diego, CA 92101, (619) 686-6387

Project Location (include county): 850 Water Street, San Diego, San Diego County, CA 92101

Project Description:
The Project is a long-range Redevelopment Plan and near-term project improvements to accommodate anticipated economic activity at the Tenth Avenue Marine Terminal (TAMT). The development concepts and infrastructure improvements identified in the Redevelopment Plan would result in a sustainable terminal capacity (STC) at TAMT in 2035 of approximately 4.6 million metric tons annually. The near term Demolition and Initial Rail Component, would demolish two under-utilized transit sheds and install an automated rail lubricator and compressed air system on existing tracks.

This is to advise that the San Diego Unified Port District has approved the above (input checked) Lead Agency or (input not checked) Responsible Agency)

described project on December 13, 2016 and has made the following determinations regarding the above (date) described project.

- 1. The project (input checked) will (input not checked) will not have a significant effect on the environment
- 2. (input checked) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (input not checked) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA
- 3. Mitigation measures (input checked) were (input not checked) were not made a condition of the approval of the project
- 4. A mitigation reporting or monitoring plan (input checked) was (input not checked) was not adopted for this project
- 5. A statement of Overriding Considerations (input checked) was (input not checked) was not adopted for this project.
- 6. Findings (input checked) were (input not checked) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Office of the District Clerk, 3165 Pacific Highway, San Diego, CA 92101

Signature (Public Agency): *[Signature]* Title: Program Manager

Date: December 13, 2016 Date Received for filing at OPR: *[Signature]*

RECEIVED



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # SD2016 1233
STATE CLEARING HOUSE # (if applicable) 2015031046

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT		DATE 12/14/2016
COUNTY/STATE AGENCY OF FILING San Diego		DOCUMENT NUMBER *20160231*
PROJECT TITLE TENTH AVENUE MARINE TERMINAL REDEVELOPMENT PLAN AND DEMOLITION AND INITIAL RAIL COMPONENT		
PROJECT APPLICANT NAME SAN DIEGO UNIFIED PORT DISTRICT		PHONE NUMBER 619-686-6387
PROJECT APPLICANT ADDRESS 3165 PACIFIC HWY	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101
PROJECT APPLICANT (Check appropriate box)		
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

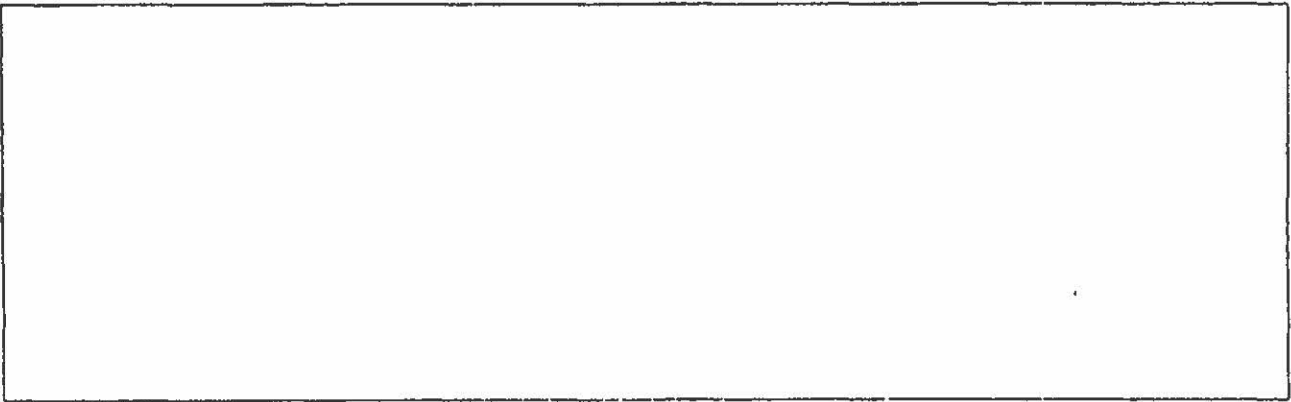
CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	160231	\$3,070.00	\$	\$3,070.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)		\$2,210.25	\$	_____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)		\$850.00	\$	_____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)		\$1,043.75	\$	_____
<input checked="" type="checkbox"/> County Administrative Fee		\$50.00	\$	\$50.00
<input type="checkbox"/> Project that is exempt from fees				
<input type="checkbox"/> Notice of Exemption (attach)				
<input type="checkbox"/> CDFW No Effect Determination (attach)				
<input type="checkbox"/> Other _____			\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 171421
 TOTAL RECEIVED \$ \$3,120.00

SIGNATURE X	PRINTED NAME AND TITLE CARLOS B ARGANDONA Deputy
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Ernest J. Dronenburg, Jr.
COUNTY OF SAN DIEGO
ASSESSOR/RECORDER/COUNTY CLERK



ASSESSOR'S OFFICE
1600 Pacific Highway, Suite 103
San Diego, CA 92101-2480
Tel. (619) 236-3771 * Fax (619) 557-4056

www.sdarcc.com

RECORDER/COUNTY CLERK'S OFFICE
1600 Pacific Highway, Suite 260
P.O. Box 121750 * San Diego, CA 92112-1750
Tel. (619) 237-0502 * Fax (619) 557-4155

Transaction #: 375500720161214
Deputy: CARGANDO
Location: COUNTY ADMINISTRATION BUILDING
14-Dec-2016 08:45

FEEES:

3,070.00	Qty of 1 Fish & Game Env Impact (2500) for Ref# 20160231
50.00	Qty of 1 Fish and Game Filing Fee for Ref# SD2016 1233
<hr/>	
3,120.00	TOTAL DUE

PAYMENTS:

3,120.00	Check
<hr/>	
3,120.00	TENDERED

SERVICES AVAILABLE AT OFFICE LOCATIONS

- * Tax Bill Address Changes
- * Records and Certified Copies:
 - Birth/ Marriage/ Death/ Real Estate
- * Fictitious Business Names (DBAs)
- * Marriage Licenses and Ceremonies
- * Assessor Parcel Maps
- * Property Ownership
- * Property Records
- * Property Values
- * Document Recordings

SERVICES AVAILABLE ON-LINE AT www.sdarcc.com

- * Forms and Applications
- * Frequently Asked Questions (FAQs)
- * Grantor/ Grantee Index
- * Fictitious Business Names Index (DBAs)
- * Property Sales
- * On-Line Purchases
 - Assessor Parcel Maps
 - Property Characteristics
 - Recorded Documents

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on DEC 14 2016

Filed DEC 14 2016 Removed

Returned to agency on

Clery 

01 10 2016

65899

4

180146

(5)

Ernest J. Underberg, Jr. Recorder County Clerk

JUL 18 2018

Notice of Determination

BY [Signature] Appendix D
DEPUTY

To: Office of Planning and Research
U.S. Mail. Street Address
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

 County Clerk
County of San Diego
Address 1600 Pacific Highway Room 260, San Diego
CA 92101

From: Public Agency: San Diego Unified Port District
Address: 3165 Pacific Highway, San Diego,
CA 92101
Contact Larry Hofreiter
Phone: (619) 686-6257

Lead Agency (if different from above):
Address: San Diego Unified Port District
Document No. 68703
Contact: Filed JUL 30 2018
Phone: Office of the District Clerk

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse). 2015031046

Project Title: Installation and Implementation of Advanced Manne Emission Control System (AMECS) at the TAMT

Project Applicant: San Diego Unified Port District, 3165 Pacific Hwy, San Diego, CA 92101, J Valenzuela 619-686-6387

Project Location (include county). 850 Water Street, San Diego, CA 92113 in San Diego County

Project Description.

The proposed project involves installation and implementation of an Advanced Manne Emission Control System (AMECS) or Bonnet System at the Tenth Avenue Manne Terminal (TAMT) in accordance with Mitigation Measure Air Quality No. 9, which was identified in the Final EIR for the TAMT Redevelopment Plan Project. The AMECS Bonnet System would be located on a barge and would be capable of moving to different berths at TAMT and/or to the Districts other maritime terminals. The primary goal of the AMECS Bonnet System is to reduce vessel hoteling emissions. It would be used primarily, although not exclusively, at the TAMT.

This is to advise that the San Diego Unified Port District has approved the above
 Lead Agency or Responsible Agency

described project on July 17, 2018 and has made the following determinations regarding the above
(date)
described project.

- 1 The project will will not have a significant effect on the environment
- 2 An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were were not made a condition of the approval of the project
- 4 A mitigation reporting or monitoring plan was was not adopted for this project.
- 5 A statement of Overriding Considerations was was not adopted for this project.
- 6. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at

Office of the District Clerk, 3165 Pacific Highway, San Diego, CA 92101

Signature (Public Agency) [Signature] Title, Program Manager

Date, July 17, 2018 Date Received for filing at OPR: _____

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on JUL 18 2018

Posted JUL 18 2018 Removed

Returned to agency on

Deputy OC-2

68703

2



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753 5a (Rev 12/15/15) Previously DFG 753 5a

180146

RECEIPT NUMBER
37-2018- 0652
STATE CLEARINGHOUSE NUMBER (If applicable)
2015031046

SEE INSTRUCTIONS ON REVERSE TYPE OR PRINT CLEARLY

LEAD AGENCY		LEAD AGENCY EMAIL		DATE	
SAN DIEGO UNIFIED PORT DISTRICT		---		7/18/18	
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER	
San Diego County				*20180146*	
PROJECT TITLE					
INSTALLATION AND IMPLEMENTATION OF ADVANCED MARINE EMISSION CONTROL SYSTEM (AMECS) AT THE TAMT					
PROJECT APPLICANT NAME		PROJECT APPLICANT EMAIL		PHONE NUMBER	
SAN DIEGO UNIFIED PORT DISTRICT-J VALENZUELA		---		619-686-6387	
PROJECT APPLICANT ADDRESS		CITY	STATE	ZIP CODE	
3165 PACIFIC HWY		SAN DIEGO	CA	92101	
PROJECT APPLICANT (Check appropriate box)					
<input type="checkbox"/> Local Public Agency		<input type="checkbox"/> School District		<input checked="" type="checkbox"/> Other Special District	
				<input type="checkbox"/> State Agency	
				<input type="checkbox"/> Private Entity	

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168 00	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.76	\$	_____ \$0 00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077 00	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850 00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	_____ \$50 00
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input checked="" type="checkbox"/> Check	<input type="checkbox"/> Other	TOTAL RECEIVED	\$	_____ \$50 00
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SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	San Diego County CARLOS TERAN , Deputy

RCT# 2016-0231 REM 12/14/2016





San Diego County



Transaction # 3244388
 Receipt # 2018318946

Ernest J Dronenburg, Jr.
 Assessor/Recorder/County Clerk
 1600 Pacific Highway Suite 260
 P O Box 121750, San Diego, CA 92112-1750
 Tel (619) 237-0502 Fax (619) 557-4155
www.sdcrc.com

Cashier Date 07/18/2018
 Cashier Location SD

Print Date 07/18/2018 11 49 am

Payment Summary

Total Fees	\$100 00
Total Payments	\$100 00
Balance	\$0 00

Payment	
VITALCHEK PAYMENT	\$100 00
Total Payments	\$100 00
Miscellaneous Items	
FISH & WILDLIFE FEES	
Fees Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due	\$50 00
FISH & WILDLIFE FEES	
Fees Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50 00
Grand Total - All Documents.	\$100 00



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#
 SD2016 1233
 STATE CLEARING HOUSE # (if applicable)
 2015031046

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT			DATE 12/14/2016
COUNTY/STATE AGENCY OF FILING San Diego			DOCUMENT NUMBER *20160231*
PROJECT TITLE TENTH AVENUE MARINE TERMINAL REDEVELOPMENT PLAN AND DEMOLITION AND INITIAL RAIL COMPONENT			
PROJECT APPLICANT NAME SAN DIEGO UNIFIED PORT DISTRICT			PHONE NUMBER 619-686-6387
PROJECT APPLICANT ADDRESS 3165 PACIFIC HWY	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- | | | | |
|---|--------|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | 160231 | \$3,070.00 | \$ 3,070.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | | \$2,210.25 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | | \$1,043.75 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | | \$50.00 | \$ 50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Other _____ | | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other 171421 TOTAL RECEIVED \$ 3,120.00

SIGNATURE X	PRINTED NAME AND TITLE CARLOS B ARGANDONA Deputy
----------------	---

Governor's Office of Planning & Research
 DEC 14 2016
 STATE CLEARING HOUSE





San Diego County



Transaction #: 9096236
Receipt #: 2026242487

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/24/2026
Cashier Location: SD

Print Date: 06/24/2026 9:37 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #1430	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOD	FILE #: 2026-000596 Date: 06/24/2026 9:36AM Pages: 11
	State Receipt # 37-06/24/2026-0551
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00