

		RECEIPT NUMB	ER:
	15	37-05/15/20	23-0339
32 59	62	STATE CLEARIN	NG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.	32		
LEAD AGENCY	LEAD AGENCY EMAIL		DATE
SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	1,000	n 13	05/15/2023
COUNTY/STATE AGENCY OF FILING	3.		DOCUMENT NUMBER
SAN DIEGO	10	955 V	37-2023-0339
PROJECT TITLE ACCEPTANCE OF PRIORITY LEGISLATIVE BUDGET PRO	DJECT FUNDS FOR THE	ZUNIGA SHOA	LS PROJECT
PROJECT APPLICANT NAME PAULA SYLVIA, SAN DIEGO UNIFIED FORT DISTRICT	PROJECT APPLICANT E	MAIL	PHONE NUMBER 619-686-6491
PROJECT APPLICANT ADDRESS 3165 PACIFIC HIGHWAY	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)/(ND)  Certified Regulatory Program (CRP) document - payment due d  Exempt from fee  Notice of Exemption (attach)	92	\$3,839.25 \$ \$2,764.00 \$ \$1,305.25 \$	0.00
CDFW No Effect Determination (attach)			
Fee previously paid (attach previously issued cash receipt copy	) 17		1 14 N E
☐ Water Right Application or Petition Fee(State Water Resources ☐ County documentary handling fee ☐ Other  PAYMENT METHOD:	2	\$850.00 \$	0.00 50.00 0.00
□Cash Credit □ Check □ Other	TOTAL RECEIV	ED \$	50.00
	OF FILING PRINTED NAMI ago County Clerk, D		, Deputy

Payment Reference #: AUTH CODE: 083308 ORDER# 162170145



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET May 15, 2023 12:10 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000376
State Receipt # 37051520230339

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

## ACCEPTANCE OF PRIORITY LEGISLATIVE BUDGET PROJECT FUNDS FOR THE ZUNIGA SHOALS PROJECT

Check Document	being riled:	
Environmental Impact Report (EIR)		
Mitigated Negative Declaration (MND) o	r Negative Declaration	ı (ND)
Notice of Exemption (NOE)		
Other (Please fill in type):		10.0

FILED IN THE OFFICE	
COUNTY CLERK ON Ma Posted May 15, 2023	Removed
Returned to agency on _	
DEPUTY	

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## **Notice of Exemption**

CEQA Guidelines Appendix E

To: • Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

From: (Public Agency)
San Diego Unified Port District
Development Services Department

3165 Pacific Highway San Diego, CA 92101

San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480

Project Title: Acceptance of Priority Legislative Budget Project Funds for the Zuniga Shoals Project

Project Location - Specific: Zuniga Shoals
Project location - City: San Diego

Project location -- City: San Diego Project Location -- County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The District received priority legislative budget funds from the California Department of Transportation (CalTrans) for the Zuniga Shoals Project to further enforcement and abatement of abandoned vessels of the area, and advance environmental studies for a future aquaculture project in the area. The type of projects at Zuniga Shoals would be determined as a part of this funding.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Name of Person or Agency Carrying Out Project: Paula Sylvia, Aquaculture & Blue Technology Team,
Planning and Environment Division, San Diego Unified Port District, 3165 Pacific Highway, San Diego, CA 92101,
(619) 686-6491

Exempt Status: (Check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Information Collection (SG § 15306) (Class 6), and Actions by Regulatory Agency for Protection of the Environment
  - (SG § 15308) (Class 8)
- □ Statutory Exemption. State code number:

Reason Why Project Is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15306 and 15308 and Sections 3.f. and 3.h. of the District's Guidelines for Compliance with CEQA because the project would consist of accepting funding from the State to conduct research and resource evaluation activities which would not result in a serious or major disturbance to an environmental resource, and to conduct enforcement activities where the regulatory process involves procedures for protection of the environment. The District has determined none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2). Sections 3.f. and 3.h. of the District's CEQA Guidelines is as follows:

3.f. <u>Information Collection (SG § 15306) (Class 6)</u>: Includes basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. These may be for information gathering purposes, or as part of a study leading to an action which has not yet been approved, adopted or funded.

and

3.h. <u>Actions by Regulatory Agency for Protection of the Environment (SG § 15308) (Class 8)</u>: Includes actions taken by regulatory agencies to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the

environment. Construction activities and relaxation of standards allowing environmental degradation are not included in this exemption.

Lead Agency Contact Person and Telephone Number: Lily Tsukayama, (619) 686-8199

Signature:

\_Date: 5/15/2023 Title: Senior Planne

Signed by Lead Agency
Signed by Applicant

Date received for filing at OPR/Clerk:

## San Diego County

Transaction #: Receipt #:

7158584 2023167567



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

05/15/2023

Cashier Location: SD

Print Date:

05/15/2023 12:10 pm

**Payment Summary** 

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

-		
Payment		
VITALCHEK PAY	MENT	\$50.00
Total Paymen	ts	\$50.00
Filing		
CEQA - NOE	FILE #: 2023-000376 Date: 05/15/2023 12:10PM	Pages: 3
	State Receipt # 37-05/15/2023-0339	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fee	s Due:	\$50.00
Grand Total - Al	I Documents:	\$50.00