



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753 5a (Rev 01/01/25) Previously DFG 753 5a

RECEIPT NUMBER  
37-09/24/2025-0729  
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE TYPE OR PRINT CLEARLY

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 09/24/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0729	

PROJECT TITLE  
PMASD CARABAO 5K EVENT AT BAYFRONT PARK IN CHULA VISTA

PROJECT APPLICANT NAME JOSEPH NOVENCIDO, PILIPINO MEDICAL ASSOCIATION SAN DIEGO	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-656-0206
PROJECT APPLICANT ADDRESS 1615 SWEETWATER RD, SUITE D	CITY NATIONAL CITY	STATE CA
	ZIP CODE 91950	

PROJECT APPLICANT (Check appropriate box)  
☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123 50	\$	0 00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968 75	\$	0 00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401 75	\$	0 00

☒ Exempt from fee  
☒ Notice of Exemption (attach)  
☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850 00	\$	0 00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50 00
<input type="checkbox"/> Other		\$	0 00

PAYMENT METHOD

☐ Cash ☒ Credit ☐ Check ☐ Other TOTAL RECEIVED \$ 50 00

SIGNATURE

X *Maria Gomez*

AGENCY OF FILING PRINTED NAME AND TITLE  
San Diego County Clerk, MARIA GOMEZ, Deputy

Payment Reference #.



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Sep 24, 2025 09:16 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2025-000802  
State Receipt # 37092420250729

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

PMASD CARABAO 5K EVENT AT BAYFRONT PARK IN CHULA VISTA

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)  
☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)  
☒ Notice of Exemption (NOE)  
☐ Other (Please fill in type)

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** September 24, 2025  
**Posted** September 24, 2025 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption****CEQA Guidelines Appendix E**

**To** ■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title** PMASD Carabao 5K Event at Bayfront Park in Chula Vista

**Project Applicant:** Joseph Novencido, Pilipino Medical Association San Diego, 1615 Sweetwater Rd, Suite D, 91950  
National City, CA (619) 656-0206

**Project Location – Specific** Chula Vista Bayfront Park, J Street Marina, Chula Vista, CA 91910

**Project location – City** National City

**Project Location – County** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project** The proposed project is the annual Philippine Medical Association San Diego (PMASD) 5K held in the city of Chula Vista, California. All event participants would begin and finish the race at Bayfront Park. Runners and walkers participating in the 5K would run east towards Marina Way, turn onto Marina Parkway, continue north along Marina Parkway, turn west towards Bayside Park, and finish the race by looping back towards Bayfront Park. There would be City of Chula Vista Traffic Control, along with event organizers, present to help runners/walkers safely cross the street, manage traffic, and maintain two-way traffic on Marina Parkway and Marina Way for the duration of the event. There would be no road closures during the event.

Event staging, including first aid and food stations, and other event entertainment, would be located at Bayfront Park. The 5K is scheduled to occur in the early morning, and the event is anticipated to conclude by approximately 2:00 p.m. The proposed event would take place in October and would have an approximate duration of approximately one (1) day, including set-up and breakdown. The event attendance is anticipated to be approximately 1,000 people. Signage would be placed at Bayfront Park and along Marina Parkway to notify members of the public a minimum of 72 hours in advance of the event. During the event, the promenade shall remain open and available for use. Parking for event participants would be available at Chula Vista Bayfront Park, and a dirt lot in the nearby vicinity. No parking spaces would be required for event staging.

Due to its temporary nature and limited scope, the proposed event would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

**Name of Public Agency Approving Project** San Diego Unified Port District (SDUPD)

**Exempt Status** (Check one)

- ☐ Ministerial (Sec. 21080(b)(1), 15268).
- ☐ Declared Emergency (Sec. 21080(b)(3), 15269(a)).
- ☐ Emergency Project (Sec. 21080(b)(4), 15269(b)(c)).
- ☒ **Categorical Exemption(s): Minor Alterations to Land (SG § 15304) (Class 4) and Normal Operations of Facilities for Public Gatherings (SG § 15323) (Class 23)**
- ☐ Statutory Exemption. State code number

**Reason Why Project is Exempt:** The proposed project is determined to be Categorical Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15304 (Minor Alterations to Land) and 15323

(Normal Operations of Facilities for Public Gatherings) and Section 3 d of the District's Guidelines for Compliance with CEQA because it is for a temporary event that would result in no permanent effects on the environment, would not involve the removal of mature, scenic trees, and would consist of the normal operation of existing facilities for public gatherings. Section 3 d of the District's CEQA Guidelines is as follows.

3 d Minor Alterations to Land (SG § 15304) (Class 4) Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees

**Lead Agency Contact Person and Telephone Number** Betsy Viramontes, 619-890-0465

**Signature** Betsy Viramontes **Date** 9/24/25 **Title** Assistant Planner

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

**Date received for filing at OPR/Clerk**



# San Diego County



Transaction #: 8598135  
Receipt #: 2025368666

**JORDAN Z. MARKS**

Assessor/Recorder/County Clerk

1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 09/24/2025

Cashier Location: SD

Print Date: 09/24/2025 9:18 am

## Payment Summary

Total Fees	\$150.00
Total Payments	\$150.00
Balance:	\$0.00

## Payment

VITALCHEK PAYMENT \$150.00

Total Payments \$150.00

## Filings

CEQA - NOE FILE #: 2025-000800 Date: 09/24/2025 9:16AM Pages: 3

State Receipt # 37-09/24/2025-0727

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

CEQA - NOE FILE #: 2025-000801 Date: 09/24/2025 9:16AM Pages: 3

State Receipt # 37-09/24/2025-0728

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

CEQA - NOE FILE #: 2025-000802 Date: 09/24/2025 9:16AM Pages: 3

State Receipt # 37-09/24/2025-0729

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$150.00