



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/04/2026-0499
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL	DATE 06/04/2026
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2026-0499	

PROJECT TITLE  
 RIGHT OF ENTRY TO SHERATON SAN DIEGO HOTEL AND MARINA FOR THE SUPER HERO PADDLEBOARD EVENT

PROJECT APPLICANT NAME SHERATON SAN DIEGO RESORT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-692-2325
PROJECT APPLICANT ADDRESS 1380 HARBLOR ISLAND DRIVE	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101
PROJECT APPLICANT (Check appropriate box)		
<input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity		

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$3,043.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$    50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy
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Payment Reference #: VITALCHEK: 221843260/009953



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Jun 04, 2026 09:11 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2026-000538  
State Receipt # 37060420260499

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

Project Title

RIGHT OF ENTRY TO SHERATON SAN DIEGO HOTEL AND MARINA FOR THE SUPER HERO  
PADDLEBOARD EVENT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Posted: 6/4/26

Filed by: ELVA STOPKE

Deputy County Clerk

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

*CEQA Guidelines Appendix E*

**To:** ■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title:** Right of Entry to Sheraton San Diego Hotel and Marina for the SUPer Hero Paddleboard Event  
**Project Applicant:** Sean Clancy, General Manager, Sheraton San Diego Resort, 1380 Harbor Island Drive, San Diego, CA 92101; (619) 692-2325  
**Project Location – Specific:** 1380 Harbor Island Drive, San Diego, CA 92101  
**Project location – City:** San Diego  
**Project Location – County:** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** The proposed project is a Right of Entry (ROE) to Sheraton San Diego Hotel & Marina (Tenant) to enter certain property located in the city of San Diego, California. The area proposed for use under this ROE would be used by the Tenant and their authorized agents and contractors for the purpose of a designated water pathway and race area for participants and officials of SUPer Hero Paddleboard Event, as well as ingress and egress in support of those activities. No new development, construction, or increase in the size of the area is proposed or authorized as part of the ROE.

It is anticipated that the ROE would have a total approximate term of July 15, 2026, to July 22, 2026. The ROE may be terminated by the District as a matter of right and without cause at any time upon providing twenty-four (24) hours' notice in writing to the Grantee of such termination.

Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

**Name of Public Agency Approving Project:** San Diego Unified Port District (SDUPD)

- Exempt Status:** (Check one):
- Ministerial (Sec. 21080(b)(1); 15268);
  - Declared Emergency (Sec. 21080(b)(3); 15269(a));
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Categorical Exemption: Minor Alterations to Land (SG § 15304) (Class 4)**
  - Statutory Exemption. State code number:

**Reason Why Project is Exempt:** The proposed project is determined to be Categorical Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15304 (Minor Alterations to Land) and Section 3.d. of the District's Guidelines for Compliance with CEQA because it is for a temporary event that would not involve the removal of mature, scenic trees. Section 3.d. of the District's CEQA Guidelines is as follows:

- 3.d. Minor Alterations to Land (SG § 15304) (Class 4): Minor public or private alterations in the condition of land, water, and/or vegetation which do not involve the removal of mature, scenic trees, including but not limited to:
- (5) Minor temporary uses of land and water having negligible or no permanent effects on the environment, including festivals, boating activities, parades, and running or bicycling events.

**Lead Agency Contact Person and Telephone Number:** Betsy Viramontes, (619) 890-0465

Signature: Betsy Viramontes Date: 6/4/2026 Title: Planner I

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk:**



San Diego County



Transaction #: 9060235
Receipt #: 2026215157

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/04/2026
Cashier Location: SD

Print Date: 06/04/2026 9:11 am

Payment Summary

Table with 2 columns: Description, Amount. Rows: Total Fees \$150.00, Total Payments \$150.00, Balance \$0.00

Main payment summary table with columns: Description, Amount. Rows include: Payment (VITALCHEK PAYMENT \$150.00), Total Payments (\$150.00), Filings (CEQA - NOE \$50.00 x 3), and Grand Total - All Documents (\$150.00)