

		RECEIPT NUME	EO.
			70
		37-10/30/20	
		STATE CLEAR	NG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY			
LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL		DATE 10/30/2025
DEVELOPMENT SERVICES DEPARTMENT			10,50,2025
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
SAN DIEGO			37-2025-0881
PROJECT TITLE REMOVAL AND REPLACEMENT OF TREES AT CHULA VI	STA BAYFRONT PARK B	Y SAN DIEGO	UNIFIED PORT DISTRICT
PROJECT APPLICANT NAME SAN DIEGO UNIFIED PORT DISTRICT	PROJECT APPLICANT E	MAIL	PHONE NUMBER 619-686-6378
PROJECT APPLICANT ADDRESS 3165 PACIFIC HIGHWAY	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	☐ State Ag	ency Private Entity
CHECK APPLICABLE FEES:			**************************************
☐ Environmental Impact Report (EIR)	9	\$4,123.50 \$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)		\$2,968.75 \$	0.00
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,401.75 \$	0.00
Exempt from fee ■			
Notice of Exemption (attach)			
CDFW No Effect Determination (attach)	*		*.
☐ Fee previously paid (attach previously issued cash receipt copy	v)		
☐ Water Right Application or Petition Fee(State Water Resource	s Control Board only)	\$850.00 \$	0.00
County documentary handling fee		. \$	50.00
☐ Other		\$	0.00
PAYMENT METHOD			
☐Cash 【Credit ☐ Check ☐ Other	TOTAL RECEIV	7ED \$	50.00
SIGNATURE AGENC	Y OF FILING PRINTED NAM	E AND TITLE	
X Stave Sangthai San Di	ego County Clerk, S	STEVE SANGTHA	AI, Deputy

Payment Reference #: ORDER#/AUTH 210869753/038813

ORIGINAL - PROJECT APPLICANT

COPY - COUNTY CLERK



Oct 30, 2025 09:59 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000969
State Receipt # 37103020250881

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

REMOVAL AND REPLACEMENT OF TREES AT CHULA VISTA BAYFRONT PARK BY SAN DIEGO UNIFIED PORT DISTRICT

	Check Document being Flied:
0	Environmental Impact Report (EIR)
0	Mitigated Negative Declaration (MND) or Negative Declaration (ND)
0	Notice of Exemption (NOE)
0	Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON October 30, 2025
Posted October 30, 2025 Removed
Returned to agency on
DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

CEQA Guidelines Appendix E

To: San Diego County Recorder/County Clerk

1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480

From: San Diego Unified Port District

Development Services Department

3165 Pacific Highway San Diego, CA 92101

Project Title: Removal and Replacement of Trees at Chula Vista Bayfront Park by San Diego Unified Port District Project Applicant: Kurt Brickley, Manager, Operations and Maintenance at San Diego Unified Port District, 3165

Pacific Highway, San Diego, CA 92101, 619-686-6378

Project Location - Specific: 980 Marina Way, Chula Vista, CA 91910

Project location - City: Chula Vista Project Location - County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project would involve the removal and replacement of two (2) conifer trees by the San Diego Unified Port District (District) in the city of Chula Vista, California. The two (2) trees are located in the northern planter island in the parking lot at the Chula Vista Bayfront (CVB) Park.

The two (2) existing trees have both died due to improper irrigation and would be replaced with two (2) drought-tolerant and/or water wise, non-invasive trees to be planted at more suitable locations within CVB Park.

The District and/or the District's landscape service providers would remove the two (2) trees in approximately early 2026 using a truck, hand tools, and associated tree removal equipment. The tree removal operations would begin and conclude on the same day. Tree replacement plantings would be completed in approximately mid-2026, with ongoing maintenance as needed, including replacement of the two (2) trees within the first five (5) years of planting if they fail. Work hours for the proposed project would be Monday-Friday from approximately 7am-3:30pm. There would be no impact on parking stalls, traffic, or public access associated with the proposed project. If needed during tree removal activities, the work crew would direct pedestrians safely around the work site. There would be no full closure of the promenade at any point of the proposed project.

With tree removal activities, if the bird breeding and nesting season cannot be avoided and removal must occur between February 15 and September 1, the District proposes that a breeding and nesting bird survey would be conducted prior to tree removal activities. If an active nest is located, all work within 500 feet of raptor nests and 300 feet of other nests, or a distance determined to be appropriate by a qualified biologist, would be postponed until such nest is vacated and the juveniles have fledged and when there is no attempt of a second nesting.

Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the District would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Exempt Status: (Check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption(s): Existing Facilities (SG § 15301) (Class 1) and
- Minor Alterations to Land (SG § 15304) (Class 4)
- □ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities) and 15304 (Minor Alterations to Land) and Sections 3.a. and 3.d. of the District's Guidelines for Compliance with CEQA because it would consist of the removal and replacement of two (2) trees and the associated tree maintenance that would involve no expansion of use beyond that previously existing, would not involve the removal of mature, scenic trees, and would result in no permanent effects on the environment.. Sections 3.a. and 3.d. of the District's CEQA Guidelines are as follows:

3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.

AND/OR

3.d. Minor Alterations to Land (SG § 15304) (Class 4): Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees.

The District has determined none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2).

Date: 0/30/2025 Title: Planner I

Lead Agency Contact Person and Telephone Number: Justin Huitema, 619-821-1952

■ Signed by Lead Agency

□ Signed by Applicant

Date received for filing at OPR/Clerk:



San Diego County

Transaction #: Receipt #:

8713065 2025421211



JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date:

10/30/2025

Cashier Location: SD

Print Date:

10/30/2025 10:00 am

Payment Summary

Total Fees:	\$100.00
Total Payments	\$100.00
Balance:	\$0.00

В	Balance:		\$0.00
<u></u>			
			=
ENT			\$100.00
			\$100.00
FILE #: 2025-000969	Date:	10/30/2025 9:59AM	Pages: 3
State Receipt # 37-10/30/2025	-0881		
Fish & Wildlife County Administrative Fee			\$50.00
Due:			\$50.00
FILE #: 2025-000970	Date:	10/30/2025 9:59AM	Pages: 3
State Receipt # 37-10/30/2025	-0882		
Fish & Wildlife County Administrative Fee			\$50.00
Due:			\$50.00
Decuments			\$100.00
	FILE #: 2025-000968 State Receipt # 37-10/30/2025 Fish & Wildlife County Administrative Fee Due: FILE #: 2025-000970 State Receipt # 37-10/30/2025 Fish & Wildlife County Administrative Fee	FILE #: 2025-000969 Date: State Receipt # 37-10/30/2025-0881 Fish & Wildlife County Administrative Fee Due: FILE #: 2025-000970 Date: State Receipt # 37-10/30/2025-0882 Fish & Wildlife County Administrative Fee	FILE #: 2025-000969 Date: 10/30/2025 9:59AM State Receipt # 37-10/30/2025-0881 Fish & Wildlife County Administrative Fee Due: FILE #: 2025-000970 Date: 10/30/2025 9:59AM State Receipt # 37-10/30/2025-0882 Fish & Wildlife County Administrative Fee