



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753 5a (Rev 01/01/26) Previously DFG 753 5a

RECEIPT NUMBER 37-03/11/2026-0225
STATE CLEARING HOUSE NUMBER(If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 03/11/2026
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2026-0225	

PROJECT TITLE  
 TIDELAND USE AND OCCUPANCY PERMIT TO MARITIME MUSEUM ASSOCIATION OF SAN DIEGO FOR TEMPORARY FOOD TRUCK USE

PROJECT APPLICANT NAME MARITIME MUSEUM ASSOCIATION OF SAN DIEGO	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-234-9153
PROJECT APPLICANT ADDRESS 1492 NORTH HARBOR DRIVE	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227 50	\$	0 00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$3,043 75	\$	0 00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437 25	\$	0 00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee(State Water Resources Control Board only)	\$850 00	\$	0 00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50 00
<input type="checkbox"/> Other		\$	0 00

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$    50 00

SIGNATURE <i>X Steve Sangthai</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, STEVE SANGTHAI, Deputy
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Payment Reference # ORDER#/AUTH# 217213044/055997



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Mar 11, 2026 09:49 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2026-000246  
State Receipt # 37031120260225

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

**TIDELAND USE AND OCCUPANCY PERMIT TO MARITIME MUSEUM  
ASSOCIATION OF SAN DIEGO FOR TEMPORARY FOOD TRUCK USE**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

<b>FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON</b> <u>March 11, 2026</u>
<b>Posted</b> <u>March 11, 2026</u> <b>Removed</b> _____
<b>Returned to agency on</b> _____
<b>DEPUTY</b> _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

CEQA Guidelines Appendix E

**To** ■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title** Tideland Use and Occupancy Permit to Maritime Museum Association of San Diego for Temporary Food Truck Use

**Project Applicant:** Maritime Museum Association of San Diego, 1492 North Harbor Drive, San Diego, CA 92101, (619) 234-9153 ext. 101

**Project Location – Specific:** 1492 North Harbor Drive, San Diego, CA 92101

**Project Location – City** San Diego

**Project Location – County** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project** The proposed project is a new Tideland Use and Occupancy Permit (TUOP) to the San Diego Maritime Museum of San Diego (Tenant) for the temporary food truck use within parking spaces at 1492 North Harbor Drive that are currently used by Tenant under a separate TUOP (Project No. 2020-040A) for use of seven (7) reserved parking spaces in the Port of San Diego public parking lot on North Harbor Drive. Under this TUOP, the area proposed for use will be used only and exclusively for the purpose of a temporary food truck use [except for the parking use that is permitted for the same seven (7) parking spaces under a separate TUOP], for up to a twelve (12) month term (an original six month term, and one option to extend for another six months), commencing on May 1, 2026, and for no other purpose whatsoever without the prior written consent of the Executive Director of the District.

The TUOP would allow the Tenant to operate the temporary food truck on Saturdays, Sundays, and all local, state, and federal holidays between the hours of 10 00 a m and 5 00 p m for the term of the TUOP. From time to time, the Tenant may adjust the hours of operation upon 24 hours' notice to the District. The TUOP requires the Tenant to make available, and provide clear directional signage for, a designated dining area on the *Berkeley* for use by food truck customers without paid admission to the Maritime Museum. The TUOP also requires all food truck signage and equipment, and food truck customer queuing, to take place within the TUOP premises and not in the public parking or public promenade. The TUOP requires the Tenant to maintain the premises in clean condition, providing appropriate trash receptacles (within the TUOP area), cleaning up any spilled foods.

The Tenant will be responsible for compliance with all laws and regulations associated with the activities on or in connection with the above-described premises, and in all uses thereof, including those regulating stormwater and hazardous materials. The TUOP may be terminated by Executive Director of District or their duly authorized representative or Tenant as a matter of right and without cause at any time upon the giving of 30 days' notice in writing to the other party of such termination.

**Name of Public Agency Approving Project** San Diego Unified Port District (SDUPD)

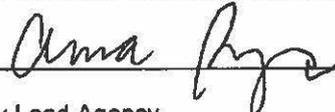
**Exempt Status** (Check one)  Ministerial (Sec 21080(b)(1), 15268),  
 Declared Emergency (Sec 21080(b)(3), 15269(a)),  
 Emergency Project (Sec 21080(b)(4), 15269(b)(c)),  
 **Categorical Exemption(s): *Minor Alterations to Land (SG § 15304)***  
**(Class 4)**  
 Statutory Exemption State code number

Tenant Project Number 2025-107A

**Reason Why Project Is Exempt:** The proposed project is determined to be Categorically Exempt pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15304 (Minor Alterations to Land) and Section 3 d of the District's Guidelines for Compliance with CEQA because it is a temporary use that would not involve the removal of mature, scenic trees, and would not have any permanent effects on the environment. Section 3 d of the District's CEQA Guidelines is as follows:

- 3 d Minor Alterations to Land (SG § 15304) (Class 4) Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees, including, but not limited to
- (6) Minor temporary use of land having negligible or no permanent effects on the environment

**Lead Agency Contact Person and Telephone Number.** Anna Buzaitis, (619) 686-7263

Signature  Date 3/11/26 Title Deputy Director, Planning

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk**



San Diego County



Transaction #: 8926179
Receipt #: 2026094612

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 03/11/2026
Cashier Location: SD

Print Date: 03/11/2026 9:57 am

Payment Summary

Table with 2 columns: Description, Amount. Rows: Total Fees \$300.00, Total Payments \$300.00, Balance \$0.00

Payment

VITALCHEK PAYMENT \$300.00

Total Payments \$300.00

Filings

CEQA - NOE FILE #: 2026-000242 Date: 03/11/2026 9:49AM Pages: 3
State Receipt # 37-03/11/2026-0221
Fees: Fish & Wildlife County Administrative Fee \$50.00
Total Fees Due: \$50.00

CEQA - NOE FILE #: 2026-000243 Date: 03/11/2026 9:49AM Pages: 3
State Receipt # 37-03/11/2026-0222
Fees: Fish & Wildlife County Administrative Fee \$50.00
Total Fees Due: \$50.00

CEQA - NOE FILE #: 2026-000244 Date: 03/11/2026 9:49AM Pages: 3
State Receipt # 37-03/11/2026-0223
Fees: Fish & Wildlife County Administrative Fee \$50.00
Total Fees Due: \$50.00

CEQA - NOE FILE #: 2026-000245 Date: 03/11/2026 9:49AM Pages: 3
State Receipt # 37-03/11/2026-0224
Fees: Fish & Wildlife County Administrative Fee \$50.00
Total Fees Due: \$50.00

CEQA - NOE	FILE #: 2026-000246 Date: 03/11/2026 9:49AM	Pages: 3
	State Receipt # 37-03/11/2026-0225	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00

CEQA - NOE	FILE #: 2026-000247 Date: 03/11/2026 9:49AM	Pages: 5
	State Receipt # 37-03/11/2026-0226	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00

Grand Total - All Documents: \$300.00