



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

37-09/10/2025-0688

STATE CLEARING HOUSE NUMBER(If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL	DATE 09/10/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0688	

PROJECT TITLE  
TIDELAND USE AND OCCUPANCY PERMIT TO MARITIME MUSEUM ASSOCIATION OF SAN DIEGO TO TEMPORARY FOOD TRUCK USE

PROJECT APPLICANT NAME MARITIME MUSEUM ASSOCIATION OF SAN DIEGO	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-234-9153
PROJECT APPLICANT ADDRESS 1492 NORTH HARBOR DRIVE	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee(State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County Clerk, ELVA STOPKE, Deputy

Payment Reference #: VITALCHEK: 208404235/050423



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Sep 10, 2025 09:06 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2025-000760  
State Receipt # 37091020250688

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

TIDELAND USE AND OCCUPANCY PERMIT TO MARITIME MUSEUM  
ASSOCIATION OF SAN DIEGO TO TEMPORARY FOOD TRUCK USE

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)  
☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)  
☒ Notice of Exemption (NOE)  
☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** September 10, 2025  
**Posted** September 10, 2025 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption***CEQA Guidelines Appendix E*

**To:** ■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title:** Tideland Use and Occupancy Permit to Maritime Museum Association of San Diego for Temporary Food Truck Use

**Project Applicant:** Maritime Museum Association of San Diego, 1492 North Harbor Drive, San Diego, CA 92101; (619) 234-9153 ext. 101

**Project Location – Specific:** 1492 North Harbor Drive, San Diego, CA 92101

**Project Location – City:** San Diego

**Project Location – County:** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** The proposed project is a new Tideland Use and Occupancy Permit (TUOP) to the San Diego Maritime Museum of San Diego (Tenant) for the temporary food truck use within parking spaces at 1492 North Harbor Drive that are currently used by Tenant under a separate TUOP (Project No. 2020-040A) for use of seven (7) reserved parking spaces in the Port of San Diego public parking lot on North Harbor Drive. Under this TUOP, the area proposed for use will be used only and exclusively for the purpose of a temporary food truck use [except for the parking use that is permitted for the same seven (7) parking spaces under a separate TUOP], for up to a six (6) month term (an original three month term, and one option to extend for another three months), and for no other purpose whatsoever without the prior written consent of the Executive Director of the District.

The TUOP would allow the Tenant to operate the temporary food truck on Saturdays and Sundays between the hours of 10:00 a.m. and 5:00 p.m. for the term of the TUOP. The TUOP requires the Tenant to make available, and provide clear directional signage for, a designated dining area on the Berkeley for use by food truck customers without paid admission to the Maritime Museum. The TUOP also requires all food truck signage and equipment, and food truck customer queueing, to take place within the TUOP premises and not in the public parking or public promenade. The TUOP requires the Tenant to maintain the premises in clean condition, providing appropriate trash receptacles (within the TUOP area), cleaning up any spilled foods.

The Tenant will be responsible for compliance with all laws and regulations associated with the activities on or in connection with the above-described premises, and in all uses thereof, including those regulating stormwater and hazardous materials. The TUOP may be terminated by Executive Director of District or their duly authorized representative or Tenant as a matter of right and without cause at any time upon the giving of 24 hours' notice in writing to the other party of such termination.

**Name of Public Agency Approving Project:** San Diego Unified Port District (SDUPD)

**Exempt Status:** (Check one):  
☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ **Categorical Exemption(s): *Minor Alterations to Land (SG § 15304) (Class 4)***  
☐ Statutory Exemption. State code number:

Tenant Project Number: 2025-107

**Reason Why Project is Exempt:** The proposed project is determined to be Categorically Exempt pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15304 (Minor Alterations to Land) and Section 3.d. of the District's Guidelines for Compliance with CEQA because it is a temporary use that would not involve the removal of mature, scenic trees, and would not have any permanent effects on the environment. Section 3.d. of the District's CEQA Guidelines is as follows:

- 3.d. Minor Alterations to Land (SG § 15304) (Class 4): Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees, including, but not limited to:
- (6) Minor temporary use of land having negligible or no permanent effects on the environment.

**Lead Agency Contact Person and Telephone Number:** Anna Buzaitis, (619) 686-7263

**Signature:**  **Date:** 9/10/25 **Title:** Program Director, Planning

- ☒ Signed by Lead Agency  
☐ Signed by Applicant

**Date received for filing at OPR/Clerk:**



# San Diego County



Transaction #: 8575287  
Receipt #: 2025348352

JORDAN Z. MARKS

Assessor/Recorder/County Clerk

1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 09/10/2025

Cashier Location: SD

Print Date: 09/10/2025 9:13 am

## Payment Summary

Total Fees	\$200.00
Total Payments	\$200.00
Balance:	\$0.00

## Payment

VITALCHEK PAYMENT \$200.00

Total Payments \$200.00

## Filings

CEQA - NOE FILE #: 2025-000758 Date: 09/10/2025 9:06AM Pages: 4

State Receipt # 37-09/10/2025-0686

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

CEQA - NOE FILE #: 2025-000759 Date: 09/10/2025 9:06AM Pages: 3

State Receipt # 37-09/10/2025-0687

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

CEQA - NOE FILE #: 2025-000760 Date: 09/10/2025 9:06AM Pages: 3

State Receipt # 37-09/10/2025-0688

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

CEQA - NOE FILE #: 2025-000761 Date: 09/10/2025 9:06AM Pages: 3

State Receipt # 37-09/10/2025-0689

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$200.00

