



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 37-02/06/2025-0072  
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL	DATE 02/06/2025
--	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0072
--	---------------------------------

PROJECT TITLE  
 TIDELANDS USE AND OCCUPANCY PERMIT TO NATIONAL RESPONSE CORPORATION AT TUNA HARBOR

PROJECT APPLICANT NAME NRC ENVIRONMENTAL SERVICES, INC. MATTHEW ROHRBACH	PROJECT APPLICANT EMAIL	PHONE NUMBER 602-820-3443
---	-------------------------	------------------------------

PROJECT APPLICANT ADDRESS 2950 KURTZ STREET	CITY SAN DIEGO	STATE CA	ZIP CODE 92110
--	-------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

Cash     Credit     Check     Other    TOTAL RECEIVED    \$    50.00

SIGNATURE X ERS	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, ELVA STOPKE, Deputy
--------------------	--

Payment Reference #: VITALCHECK: 195727733/031252



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Feb 06, 2025 09:14 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2025-000083  
State Receipt # 37020620250072

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

TIDELANDS USE AND OCCUPANCY PERMIT TO NATIONAL RESPONSE  
CORPORATION AT TUNA HARBOR

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** February 6, 2025  
**Posted** February 6, 2025 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

CEQA Guidelines Appendix E

**To:** ■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title:** Tidelands Use and Occupancy Permit to National Response Corporation at Tuna Harbor  
**Project Applicant:** Matthew Rohrbach, NRC Environmental Services, Inc., 2950 Kurtz Street, San Diego, CA 92110; (602) 820-3443  
**Project Location – Specific:** Tuna Harbor Basin adjacent to "G" Street Mole  
**Project location – City:** San Diego  
**Project Location – County:** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** The proposed project is a Tidelands Use and Occupancy Permit (TUOP) to the National Response Corporation (NRC) (Tenant) for their use of approximately 1,280 square feet (sq ft) of water area/berth space known as Slip Nos. 313 and 314, in addition to two (2) parking spaces within an area designated for commercial fishing parking permitted by the District's Marine Terminal Supervisor located at Tuna Harbor Basin adjacent to "G" Street Mole, in the city of San Diego, California. The area proposed for use under this TUOP is currently and is proposed to be used only and exclusively for the purpose of mooring, crewing, and provisioning vessels; the minor maintenance of vessels that does not result in the release of substances into air, water, or soil; and parking and for no other purpose whatsoever without the prior written consent of the Executive Director of District in each instance. The Tenant would be responsible for compliance with all laws and regulations associated with the activities on or in connection with the above-described premises, and in all uses thereof, including those regulating stormwater and hazardous materials. No new development, construction, or increase in the size of the property is proposed or authorized as part of the TUOP.

It is anticipated that the TUOP would have a total term of approximately four (4) years. The TUOP may be terminated by the District or Tenant as a matter of right and without cause at any time upon providing thirty (30) days' notice in writing to the other party of such termination.

**Name of Public Agency Approving Project:** San Diego Unified Port District (SDUPD)

**Exempt Status:** (Check one):  
 Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 **Categorical Exemption(s): Existing Facilities (SG § 15301) (Class 1)**  
 Statutory Exemption. State code number:

**Reason Why Project is Exempt:** The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Section 3.a. of the District's *Guidelines for Compliance with CEQA* because it is a TUOP that would involve no expansion of use beyond that previously existing and would not result in a significant cumulative impact due to the continuation of the existing use. Section 3.a. of the District's *CEQA Guidelines* is as follows:

- 3.a. **Existing Facilities (SG § 15301) (Class 1):** Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to:

Tenant Project Number: 2024-129

- (4) New and renewed short-term tenancy agreements which do not result in change in the existing use. This exemption does not apply to any new development associated with the activities of the tenant. This exception is also inapplicable if the cumulative impact of continuing the existing use or conditions in the same place, over time, is significant.

**Lead Agency Contact Person and Telephone Number:** Davin Cox, (619) 686-6293

**Signature:**  **Date:** 2/6/25 **Title:** Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk:**

San Diego County



Transaction #: 8207735  
Receipt #: 2025045684

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 02/06/2025  
Cashier Location: SD

Print Date: 02/06/2025 9:14 am

Payment Summary

Total Fees	\$100.00
Total Payments	\$100.00
Balance:	\$0.00

Payment

VITALCHEK PAYMENT \$100.00

Total Payments \$100.00

Filings

CEQA - NOE FILE #: 2025-000083 Date: 02/06/2025 9:14AM Pages: 3  
State Receipt # 37-02/06/2025-0072

Fees: Fish & Wildlife County Administrative Fee \$50.00  
Total Fees Due: \$50.00

CEQA - NOE FILE #: 2025-000084 Date: 02/06/2025 9:14AM Pages: 3  
State Receipt # 37-02/06/2025-0073

Fees: Fish & Wildlife County Administrative Fee \$50.00  
Total Fees Due: \$50.00

Grand Total - All Documents: \$100.00