

## State of California - Department of Fish and Wildlife 2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT DFW 753.5a (Rev 01/01/25) Previously DFG 753 5a

|   | . 37-01/2              |   | 9/2025-0040                       |  |
|---|------------------------|---|-----------------------------------|--|
|   |                        |   | ARING HOUSE NUMBER(If applicable) |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY  | t.                     |   |                                   |  |
| LEAD AGENCY   | LEAD AGENCY EMAIL      |   | DATE                              |  |
| SAN DIEGO UNIFIED PORT DISTRICT<br>DEVELOPMENT SERVICES DEPARTMENT                                |                        |   | 01/29/2025                        |  |
| COUNTY/STATE AGENCY OF FILING   |                        |   | DOCUMENT NUMBER                   |  |
| SAN DIEGO   |                        |   | 37-2025-0040                      |  |
| PROJECT TITLE<br>EASEMENT AGREEMENT RENEWAL TO COX COMMUNICAT<br>SOUTH                            | TIONS FOR UTILITY F    | URPOSES AT                              | EMBARCADERO MARINA PARK           |  |
| PROJECT APPLICANT NAME<br>MEGAN COLLINS, DIRECTOR, CONSTRUCTION &<br>PLANNING, COX COMMUNICATIONS | PROJECT APPLICANT      | PHONE NUMBER<br>619-266-5051            |                                   |  |
| PROJECT APPLICANT ADDRESS<br>5159 FEDERAL BLV D   | CITY<br>SAN DIEGO      | STATE                                   | ZIP CODE<br>92105                 |  |
| PROJECT APPLICANT (Check appropriate box)  Local Public Agency  School District                   | Other Special District | State                                   | e Agency X Private Entity         |  |
| CHECK APPLICABLE FEES:  |                        |   |                                   |  |
| Environmental Impact Report (EIR)   |                        | \$4,123 50                              |                                   |  |
| Mitigated/Negative Declaration (MND)/(ND)   | Land An ODDA           | \$2,968 75 \$                           |                                   |  |
| Certified Regulatory Program (CRP) document - payment due   | directly to CDFW       | \$1,401 75 \$                           | 0 00                              |  |
| X Exempt from fee   |                        |   |                                   |  |
| X Notice of Exemption (attach)  |                        |   |                                   |  |
| CDFW No Effect Determination (attach)   |                        |   |                                   |  |
| Fee previously paid (attach previously issued cash receipt cop                                    | 9 <b>9</b> )           |   |                                   |  |
| Water Right Application or Petition Fee(State Water Resource                                      | es Control Board only) | \$850 OD \$                             | 000                               |  |
| County documentary handling fee   | oo oonnon bound onlyy  | • . • . • . • . • . • . • . • . • . • . | 50 00                             |  |
| C) Other  |                        |   | \$ 0.00                           |  |
|   |                        |   |                                   |  |
|   |                        |   |                                   |  |
| Cash 🖾 Credit Check 🔲 Other   | TOTAL RECE             | IVED \$                                 | 50 00                             |  |
| SIGNATURE   | Y OF FILING PRINTED NA |   |                                   |  |

RECEIPT NUMBER

Payment Reference # CC:001649/195193268

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753 5A (Rev 01012025)



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET FILED Jan 29, 2025 09:45 AM JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2025-000049 State Receipt # 37012920250040

THIS SPACE FOR CLERK'S USE ONLY

#### Complete and attach this form to each CEQA Notice filed with the County Clerk TYPE OR PRINT CLEARLY

**Project Title** 

# EASEMENT AGREEMENT RENEWAL TO COX COMMUNICATIONS FOR UTILITY PURPOSES AT EMBARCADERO MARINA PARK SOUTH

## **Check Document being Filed:**



Notice of Exemption (NOE)

Other (Please fill in type)

FILED IN THE OFFICE OF THE SAN DIEGO

COUNTY CLERK ON January 29, 2025

Posted January 29, 2025 Removed \_\_

Returned to agency on \_\_\_\_\_

DEPUTY\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## Notice of Exemption

CEQA Guidelines Appendix E

- To San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480
- From: San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101

Project Title Easement Agreement Renewal to Cox Communications for Utility Purposes at Embarcadero Marina Park South

Project Applicant: Megan Collins, Director, Construction & Planning, Cox Communications, 5159 Federal Blvd, San Diego, CA 92105, 619-266-5051

Project Location - Specific 200 Marina Park Way, San Diego, CA 92101

Project location - City San Diego

Project Location - County San Diego

**Description of Nature, Purpose, and Beneficiarles of Project** The proposed project is a renewal of an Easement Agreement (Agreement) to Cox Communications (Grantee) for their use of approximately 3,700 square feet of land area located adjacent to and within Embarcadero Marina Park South (along Convention Way and Marina Park Way) in the city of San Diego, California The area proposed for use under this Agreement is currently and would continue to be used only and exclusively for the purpose of construction, operation, maintenance, repair, replacement, and inspection of cable television facilities and appurtenances The Agreement further grants the Grantee and its authorized agents and contractors the right of ingress and egress to, from, and along said easement area via practical routes across the adjacent District lands

It is anticipated that the Agreement would have a total term of approximately five (5) years. The Agreement may be terminated by the District as a matter of right and without cause at any time upon providing 180 days written notice to Grantee of such termination.

Name of Public Agency Approving Project San Diego Unified Port District (SDUPD)

Exempt Status (Check one)

- Image: Ministerial (Sec 21080(b)(1), 15268),
- Declared Emergency (Sec 21080(b)(3), 15269(a)),
- Emergency Project (Sec 21080(b)(4), 15269(b)(c)),
- Categorical Exemption: Existing Facilities (SG § 15301) (Class 1)
- Statutory Exemption State code number

**Reason Why Project is Exempt:** The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Section 3 a (4) of the District's Guidelines for Compliance with CEQA because it would consist of the renewal of a utility easement and would involve no expansion of use beyond that previously existing and would not result in a significant cumulative impact due to the continuation of the existing use. Section 3 a (4) of the District's CEQA Guidelines is as follows

3 a <u>Existing Facilities (SG § 15301) (Class 1)</u> Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to

(4) New and renewed short-term tenancy agreements which do not result in change in the existing use This exemption does not apply to any new development associated with the activities of the tenant. This exception is also inapplicable if the cumulative impact of continuing the existing use or conditions in the same place, over time, is significant.

Project No 2024-124 (Tenant)

14

Lead Agency Contact Person and Telephone Number Justin Huitema, (619) 990-5610

starle Date 1/29/2025 Title Assistant Planner histrich Signature

Signed by Lead Agency Signed by Applicant .

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Date received for filing at OPR/Clerk

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|---|------------------------------------|-----------------------|---|------------------|--|
|   | Transaction #:<br>Receipt #:       | 8195034<br>2025034413 | I (GWIMI IBIWI IJMIW IJMIWI WZILI WMIWM IJILI MIMI IMBI   | l                |  |
| JORDAN Z. MARKS<br>Assessor/Recorder/County Clerk<br>1600 Pacific Highway Suite 260<br>P. O. Box 121750, San Diego, CA 92112-1750<br>Tel. (619) 237-0502 Fax (619) 557-4155<br>www.sdarcc.gov | Cashier Date:<br>Cashier Location: | 01/29/2025<br>SD      | Print Date: 01/29/2025 9:47 am  | 5                |  |
|   |                                    |                       | Payment Summary   |                  |  |
|   |                                    |                       | Total Fees: \$100.0   | 11 State 1 State |  |
|   |                                    |                       | Total Payments \$100.0  |                  |  |
|   |                                    |                       | Balance: \$0.0  | 00               |  |
|   |                                    |                       |   |                  |  |
|   |                                    |                       | · · · · · · · · · · · · · · · · · · ·   |                  |  |
| Payment   | an an                              |                       |   |                  |  |
| VITALCHEK PAYMENT   |                                    |                       | \$10  | 00.0             |  |
| Total Payments  |                                    |                       | \$10  | 0.00             |  |
| Filings   |                                    |                       |   |                  |  |
| CEQA - NOE  | 2 - 32                             | FILE #: 2025          | 000049 Date: 01/29/2025 9:45AM Page   | es: (            |  |
|   | State                              | e Receipt # 37-01/2   |   |                  |  |
| Fees: Fish & Wildlife Cou   | unty Administrative Fee            | 9                     | \$5   | 50.0             |  |
| Total Fees Due:   |                                    |                       | \$5   | 50.0             |  |
| CEQA - NOE  |                                    | FILE # 2025           | -000050 Date: 01/29/2025 9:45AM Page  |                  |  |
|   | Stat                               | e Receipt # 37-01/2   | Laboration of the last terrorization of the second statement of the second statement of the second of the | 00. 0            |  |
| Fees: Fish & Wildlife Cou   | unty Administrative Fee            |                       |   | 50.0             |  |
| Total Fees Due:   |                                    |                       | \$5   | 50.0             |  |
| Grand Total - All Documents:  |                                    |                       | \$10  | 0.0              |  |