Notice of Exemption

CEQA Guidelines Appendix E

To: San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480

From: San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego. CA 92101

Project Title: Flagship Electrical Improvements and Fast Charger Installations

Project Applicant: Brad Engel, Star & Crescent Boat Company dba Flagship Cruises & Events (1311 1st Street, Coronado, CA 92118), (619) 234-4111

Project Location - Specific:

- Ferry Landings at 5th Ave (600 Convention Way, San Diego, CA 92101)
- Broadway Ferry Landing Dock Float (990 N Harbor Drive, San Diego, CA 92191)

Project location - Clty: San Diego
Project Location - County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project is for upgrading existing electrical facilities at Broadway Pier and 5th Avenue (Convention Center) to accommodate the installation of new off-the-shelf automotive 350kW DC fast chargers for shoreside charging of commercial harbor craft (Flagship's electric ferries). The proposed project includes installation of new electrical above/ below ground transformers in accordance and coordination with SDG&E requirements. If existing conduit cannot accommodate new electrical lines up to 750 linear feet by three-foot wide, trenching would be required. A portion of the promenade will remain open at all times in the event trench work is needed on the promenade, and if potholing on either side is inaccessible. Additional equipment includes upgraded electrical meters/ sub-meters, AC/DC converters and breaker panels, installation of new electrical conduits, and the installation of a 350kW DC fast charger at the Broadway ferry landing dock float, as well as the 5th Avenue ferry landing dock float.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Exempt Status: (Check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1) and New Construction or Conversion of Small Structures (SG § 15303) (Class 3)
- ☐ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities) and 15303 (New Construction or Conversion of Small Structures) and Sections 3.a.(7) and 3.c.(3) of the District's Guidelines for Compliance with CEQA because the proposed project would result in the installation of new electrical infrastructure at existing terminals. Sections 3.a.(7) and 3.c.(3) of the District's CEQA Guidelines are as follows:

- 3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to:
 - (7) Existing facilities used to provide electric power, natural gas, sewerage, or other public utility service.

Project # 2024-039

AND/OR

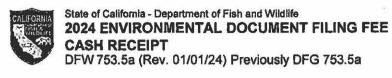
- 3.c. New Construction of Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure. Examples of this exemption include:
 - (3) Water, sewer, electrical, gas, telephone, and other utility structures or facilities.

Lead Agency Contact Person and Telephone Number: Justin Huitema, (619) 990-5610

Signature: Date: 4/09/2024 Title: Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:



		RECEIPT NUMBER:			
			37-04/09/2024-0262		
		STATE CL	EARIN	G HOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	<u></u>				
LEAD AGENCY	LEAD AGENCY EMAIL			DATE	
SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT		3		04/09/2024	
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER	
SAN DIEGO				37-2024-0262	
PROJECT TITLE FLAGSHIP ELECTRICAL IMPROVEMENTS AND FAST CHA	ARGER INSTALLATIONS	3			
PROJECT APPLICANT NAME BRAD ENGEL, STAR & CRESCENT BOAT COMPANY DBA FLAGSHIP CRUISES & EVENTS	PROJECT APPLICANT	EMAIL		PHONE NUMBER 619-234-4111	
PROJECT APPLICANT ADDRESS 1311 1ST STREET	CITY CORONADO	STAT		ZIP CODE 92118	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	s	tate Ag	ency X Private Entity	
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$4,051.25	\$	0.00	
☐ Mitigated/Negative Declaration (MND)/(ND)		\$2,916.75	\$	0.00	
Certified Regulatory Program (CRP) document - payment due of	directly to CDFW	\$1,377.25	\$	0.00	
 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) 					
Fee previously paid (attach previously issued cash receipt copy	y)				
☐ Water Right Application or Petition Fee(State Water Resource	s Control Board only)	\$850.00	\$	0.00	
County documentary handling fee			\$	50.00	
☐ Other			\$	0.00	
PAYMENT METHOD					
□Cash ☑ Credit □ Check □ Other	TOTAL RECEI	VED	\$	50.00	
	Y OF FILING PRINTED NAM				
X - San Di	lego County Clerk,	LIZANA G	UZMAN	I, Deputy	

Payment Reference #: AUTH: 061965 || ORDER: 179539787



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Apr 09, 2024 02:31 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000276
State Receipt # 37040920240262

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

FLAGSHIP ELECTRICAL IMPROVEMENTS AND FAST CHARGER INSTALLATIONS

	Check Document being Filed:
0	Environmental Impact Report (EIR)
0	Mitigated Negative Declaration (MND) or Negative Declaration (ND)
0	Notice of Exemption (NOE)
0	Other (Please fill in type):

FILED IN THE OFFI	CE OF THE SAN DIEGO
COUNTY CLERK ON	April 9, 2024
Posted April 9, 2024	_ Removed
Returned to agency or	n
DEPUTY	

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

San Diego County

Transaction #: Receipt #:

7709437 2024124968



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

04/09/2024

Cashier Location: SD

Print Date:

04/09/2024 2:32 pm

Man	C
Payment	Summary
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Total Fees:	\$150.00	
Total Payments	\$150.00	
Balance:	\$0.00	

	Balance:	\$0.00
		and the second
Payment		
VITALCHEK PAYMENT	**	\$150.00
Total Payments	· · · · · · · · · · · · · · · · · · ·	\$150.00
Filings		
CEQA - NOE	FILE #: 2024-000276 Date: 04/09/2024 2:31PM	Pages: 3
State R	Receipt # 37-04/09/2024-0262	
Fees: Fish & Wildlife County Administrative Fee		\$50.00
Total Fees Due:		\$50.00
CEQA - NOE	FILE #: 2024-000277 Date: 04/09/2024 2:31PM	Pages: 3
State R	Receipt # 37-04/09/2024-0263	
Fees: Fish & Wildlife County Administrative Fee		\$50.00
Total Fees Due:	***************************************	\$50.00
CEQA - NOE	FILE #: 2024-000278 Date: 04/09/2024 2:31PM	Pages: 3
State F	Receipt # 37-04/09/2024-0264	
Fees: Fish & Wildlife County Administrative Fee		\$50.00
Total Fees Due:		\$50.00
Grand Total - All Documents:		\$150.00

From: <u>Daunte Arriaga</u>
To: <u>Justin Huitema</u>

Subject: SCH Number 2024040477

Date: Wednesday, April 10, 2024 1:21:24 PM

Attachments: <u>image001.png</u>

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Thank you for using CEQASubmit. Your notice has been posted.

Kind Regards,

Daunte A. Arriaga | He/Him |

CEQA Technician -State Clearinghouse Unit Governor's Office of Planning and Research SCH Phone Number: (916) 445-0613



To view your submission, use the following link. https://ceqasubmit.opr.ca.gov/Document/Index/298483/1