



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

RECEIPT
37-2020- 0240
STATE CLEARINGHOUSE NUMBER (If applicable)
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL --	DATE 04/21/2020
COUNTY/STATE AGENCY OF FILING San Diego County		DOCUMENT NUMBER *2020-0240*

PROJECT TITLE
SOLAR SYSTEM INSTALLATION VY SAN DIEGO YACHT CLUB AT SHELTER ISLAND

PROJECT APPLICANT NAME TERRY ANGLIN, SAN DIEGO YACHT CLUB	PROJECT APPLICANT EMAIL --	PHONE NUMBER (619) 758-6304
PROJECT APPLICANT ADDRESS 1011 ANCHORAGE LANE	CITY SAN DIEGO	STATE CA
		ZIP CODE 92106

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

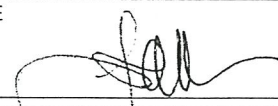
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$ _____
<input type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 40092

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County K.ORTIZ , Deputy
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FILED

Ernest L. Dronenburg, Jr. Recorder County Clerk

APR 21 2020

BY K. Ortiz
DEPUTY

Notice of Exemption

CEQA Guidelines Appendix E

To: ■ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

■ San Diego County Recorder/County Clerk
1600 Pacific Highway, Suite 260
San Diego, CA 92101-2480

From: (Public Agency)
San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego, CA 92101

Project Title: *Solar System Installation by San Diego Yacht Club at Shelter Island*

Project Location – Specific: *1011 Anchorage Lane, San Diego, CA 92106*

Project Location – City: *San Diego*

Project Location – County: *San Diego*

Description of Nature, Purpose, and Beneficiaries of Project: *The proposed project would involve installation of solar panels on the rooves of three (3) existing buildings by San Diego Yacht Club (Applicant) in the City of San Diego, California. Work to specifically complete the proposed project would involve installation of the following improvements:*

(1) Locker Building (1031 Anchorage Lane): Installation of 270 solar photovoltaic modules over the south slope of the structure's shingle gable roof.

(2) Sailing Center (1041 Anchorage Lane): Installation of 132 solar photovoltaic modules over the south slope of this structure's standing seam copper gable roof.

(3) Maintenance Building (1051 Anchorage Lane): Installation of 85 total solar photovoltaic modules in 3 array groups over the south and north slopes of this structure's shingle gable roof.

No rooftop solar system module or electrical equipment would be installed higher than the highest point of the existing buildings. The proposed modules would be mounted with proprietary hardware on iron rails and secured to the existing roof structures with lag screws. All conduits from buildings to the electrical areas exist, therefore, no trenching will be required. Construction of the proposed project would commence in Spring 2020 and would take approximately three months to complete.

Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, significant impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: *San Diego Unified Port District (SDUPD)*

Name of Person or Agency Carrying Out Project: *Terry Anglin, General Manager, San Diego Yacht Club, 1011 Anchorage Lane, San Diego, CA 92106; 619-758-6304*


Exempt Status: (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), New Construction or Conversion of Small Structures (SG § 15303) (Class 3), and Accessory Structures (SG § 15311) (Class 11)**
- Statutory Exemption: Public Resources Code §21080.35**

Reason Why Project is Exempt: *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities), 15303 (New Construction or Conversion of Small Structures), and 15311 (Accessory Structures); Sections 3.a., 3.c., and 3.i. of the District's Guidelines for Compliance with CEQA; and is determined to be Statutorily Exempt pursuant to Public Resources Code Section 21080.35 because it consists of the installation of solar panels on existing rooves and would involve no expansion of use beyond that previously existing, would not result in a significant cumulative impact due to the continuation of the existing use, would consist of construction and location of new, small facilities on existing rooves, would not require federal agency waste discharge, take, or streambed alteration permits, and would not result in the removal of trees. The District has determined none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2). Additionally, none of the exceptions to the use of PRC 21080.35 are applicable. Sections 3.a., 3.c., and 3.i., of the District's CEQA Guidelines are as follows:*

- 3.a. *Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.*
- 3.c. *New Construction of Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure. Examples of this exemption include:
 - 2. *Accessory (appurtenant) structures and mechanical equipment including, but not limited to, garages, sheds, railway spur tracks, pilings, temporary trailers, industrial equipment enclosures, fences, parking, on-site roadways, walkways and health and safety devices.**
- 3.i. *Accessory Structures (SG § 15311) (Class 11): Includes construction, or placement of minor structures accessory to (appurtenant to) existing facilities.*

Lead Agency Contact Person and Telephone Number: Michael Paul, (619) 686-8112

Signature:  Date: 4-15-20 Title: Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:

FILED IN THE OFFICE OF THE COUNTY CLERK
San Diego County on APR 21 2020
Posted APR 21 2020 Removed
Returned to agency on
Deputy K. Ortiz



San Diego County



Transaction #: 4594037
Receipt #: 2020194152

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 04/21/2020
Cashier Location: SD

Print Date: 04/21/2020 1:48 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #40092	\$50.00
Total Payments	\$50.00
Miscellaneous Item	
FISH & WILDLIFE FEES	
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00