



State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

RECEIPT
37-2020- 0237
STATE CLEARINGHOUSE NUMBER (If applicable)
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL --	DATE 04/21/2020
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COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER *2020-0237*
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PROJECT TITLE
MODIFICATIONS TO TELECOMMUNICATIONS FACILITIES BY AT&T WIRELESS AT CENTRE CITY EMBARCADERO

PROJECT APPLICANT NAME JUSTIN CAUSEY, AGENT TO AT& T WIRELESS	PROJECT APPLICANT EMAIL --	PHONE NUMBER (858) 799-7850
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PROJECT APPLICANT ADDRESS 10590 W. OCEAN AIR DRIVE SUITE 300	CITY SAN DIEGO	STATE CA	ZIP CODE 92130
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|--|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | \$1,136.50 | \$ _____ |

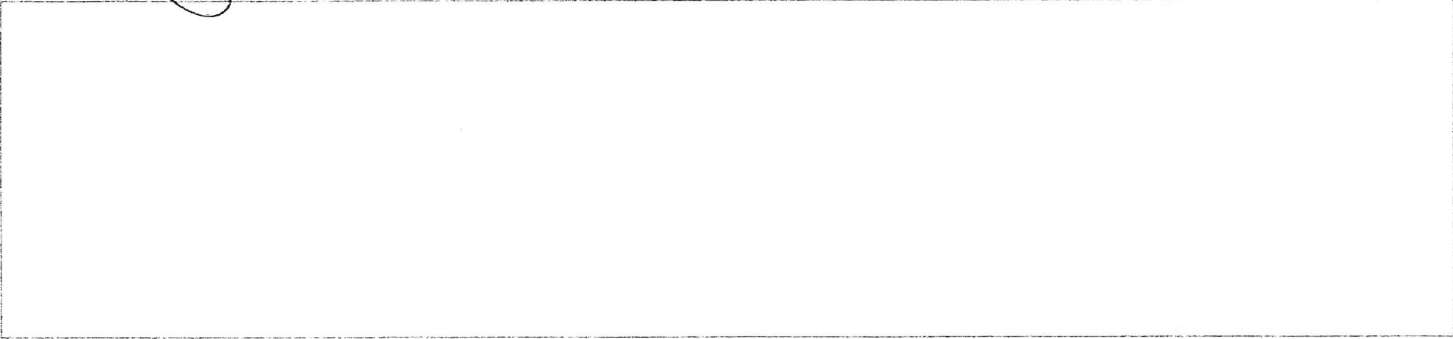
- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash Credit Check Other 32616
TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County K.ORTIZ , Deputy
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APR 21 2020

BY K. Ortiz
DEPUTY**Notice of Exemption**

CEQA Guidelines Appendix E

To: ■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 ■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480	From: (Public Agency) San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101
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Project Title: *Modifications to Telecommunications Facilities by AT&T Wireless at Centre City Embarcadero***Project Location – Specific:** *1 Park Blvd, San Diego, CA 92101***Project Location – City:** *San Diego***Project Location – County:** *San Diego*

Description of Nature, Purpose, and Beneficiaries of Project: *The proposed project would involve modifications to existing telecommunications facilities by AT&T Wireless (Applicant) in the City of San Diego, California. Work to specifically complete the proposed project would involve removal and replacement of eighteen (18) remote radio units (RRU) within a fiberglass reinforced plastic (FRP) enclosure, two (2) power plant cabinets, four (4) Purcell cabinets; removal of two Purcell cabinets; and installation of two retrofit kits, one (1) battery cabinet with twenty (20) battery modules, and ten (10) baseband modules within the Purcell cabinets to improve telecommunications service. Construction of the proposed project is anticipated to occur in Spring 2020 and would take approximately two weeks to complete.*

Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, significant impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: *San Diego Unified Port District (SDUPD)***Name of Person or Agency Carrying Out Project:** *Justin Causey, Land Use Planner II, Md7; Agent to AT&T Wireless, 10590 W. Ocean Air Drive Suite 300, San Diego, CA 92130; 858-799-7850*

Exempt Status: (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), Replacement or Reconstruction (SG § 15302) (Class 2), and New Construction or Conversion of Small Structures (SG § 15303) (Class 3)**
- Statutory Exemption. State code number:

Reason Why Project is Exempt: *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities), 15302 (Replacement or Reconstruction), and 15303 (New Construction or Conversion of Small Structures) and Sections 3.a., 3.b., and 3.c., of the District's Guidelines for Compliance with CEQA because it consists of modifications to existing facilities and structures and construction of new small telecommunications equipment, would not result in a significant cumulative impact due to the continuation of the existing use, would be located on the same site as the structures replaced, would have substantially the same purpose and capacity, and would consist of construction and location of new, small facilities. Sections 3.a., 3.b., and 3.c. of the District's CEQA Guidelines are as follows:*

- 3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.
- 3.b. Replacement or Reconstruction (SG § 15302) (Class 2): Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced.
- 3.c. New Construction or Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure.

Lead Agency Contact Person and Telephone Number: Michael Paul, (619) 686-8112

Signature:  Date: 4-15-20 Title: Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:

FILED IN THE OFFICE OF THE COUNTY CLERK
 San Diego County on APR 21 2020
 Posted APR 21 2020 Removed _____
 Returned to agency on _____
 Deputy K. Ortiz



San Diego County



Transaction #: 4593826
Receipt #: 2020194036

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 04/21/2020
Cashier Location: SD

Print Date: 04/21/2020 1:19 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #32616	\$50.00
Total Payments	\$50.00
Miscellaneous Item	
FISH & WILDLIFE FEES	
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00