### 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

**State of California - Department of Fish and Wildlife**

**DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a**

<table>
<thead>
<tr>
<th>RECEIPT NUMBER:</th>
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<tbody>
<tr>
<td>37-2019- 0787</td>
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<table>
<thead>
<tr>
<th>STATE CLEARINGHOUSE NUMBER (If applicable)</th>
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<tbody>
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</table>

### SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

<table>
<thead>
<tr>
<th>LEAD AGENCY</th>
<th>LEAD AGENCY EMAIL</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>SAN DIEGO UNIFIED PORT DISTRICT</td>
<td>—</td>
<td>09/25/2019</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>COUNTY/STATE AGENCY OF FILING</th>
</tr>
</thead>
<tbody>
<tr>
<td>San Diego County</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>PROJECT TITLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>CELL SITE MODIFICATION TO AT&amp;T AT HARBOR ISLAND</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROJECT APPLICANT NAME</th>
<th>PROJECT APPLICANT EMAIL</th>
<th>PHONE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>AT&amp;T MOBILITY, FRANK B. DEPERALTA</td>
<td>—</td>
<td>800-288-2020</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>PROJECT APPLICANT ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>7337 TRADE STREET, 3 EAST, ROOM 3684</td>
<td>SAN DIEGO</td>
<td>CA</td>
<td>92121-4202</td>
</tr>
</tbody>
</table>

### PROJECT APPLICANT (Check appropriate box)

- [ ] Local Public Agency
- [ ] School District
- [ ] Other Special District
- [ ] State Agency
- [x] Private Entity

### CHECK APPLICABLE FEES:

- [ ] Environmental Impact Report (EIR) **$3,271.00**
- [ ] Mitigated/Negative Declaration (MND)(ND) **$2,364.75**
- [ ] Certified Regulatory Program document (CRP) **$1,112.00**

- [ ] Exempt from fee
  - [ ] Notice of Exemption (attach)
  - [ ] CDFW No Effect Determination (attach)
- [ ] Fee previously paid (attach previously issued cash receipt copy)

- [ ] Water Right Application or Petition Fee (State Water Resources Control Board only) **$850.00**
- [ ] County documentary handling fee
- [ ] Other

### PAYMENT METHOD:

- [ ] Cash
- [ ] Credit
- [ ] Check
- [ ] Other #30538

### TOTAL RECEIVED **$**

**SIGNATURE**

[X] San Diego County JSAMUELA, Deputy

**AGENCY OF FILING PRINTED NAME AND TITLE**
Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
San Diego County Recorder/County Clerk
1600 Pacific Highway, Suite 260
San Diego, CA 92101-2480

From: (Public Agency)
San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego, CA 92101

Project Title: Cell Site Modification to AT&T at Harbor Island
Project Location – Specific: 3130 North Harbor Drive, San Diego, CA 92101
Project Location – City: San Diego
Project Location – County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project:
The proposed project would involve upgrades including installation of ancillary equipment and replacement of existing equipment to allow better cell coverage to the public by AT&T (Applicant) in the City of San Diego, California. Work to specifically complete the proposed project would involve the following:

- Removal and replacement of:
  - Three (3) antennas (like-for-like replacement)
  - 18 remote radio units (RRU)

- Installation of new:
  - Six (6) RRUs
  - Battery rack and 16 battery modules
  - 2 DC-05 surge suppressors
  - 2 fiber trunks
  - 4 DC power trunks

Construction of the proposed project is anticipated to occur in the fall of 2019 and would take approximately one (1) month to complete. Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)
Name of Person or Agency Carrying Out Project: Frank B. DePeralta, Manager Real Estate Administration, AT&T Mobility, 7337 Trade Street, 3 East, Room 3684, San Diego, CA 92121-4202; (800) 288-2020

Exempt Status: (Check one):
- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15289(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ■ Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), Replacement or Reconstruction (SG § 15302) (Class 2), and New Construction or Conversion of Small Structures (SG § 15303) (Class 3)
- □ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities), Section 15302 (Replacement or Reconstruction), and Section 15303 (New Construction or Conversion of Small Structures) and Sections 3.a. (Existing Facilities), 3.b. (Replacement or Reconstruction), and 3.c. (New Construction or Conversion of Small Structures) of the District’s Guidelines for Compliance with CEQA because it would involve installation of new telecommunications equipment on an existing monopine that would involve no expansion of
use beyond that previously existing, would not have any permanent effects on the environment, would be located on the same site as the structure replaced, would have substantially the same purpose and capacity, and would consist of installation of small new equipment and facilities in small structures that would improve operation of the existing facilities. Section 3.a., 3.b., and 3.c. of the District's CEQA Guidelines are as follows:

3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.

3.b. Replacement or Reconstruction (SG § 15302) (Class 2): Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced.

3.c. New Construction of Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure. Examples of this exemption include:

3. Water, sewer, electrical, gas, telephone, and other utility structures or facilities.

Lead Agency Contact Person and Telephone Number: Michael Paul, (619) 686-8112

Signature: [Signature] Date: 9/24/19 Title: Assistant Planner

☐ Signed by Lead Agency  ☐ Signed by Applicant

Date received for filing at OPR/Clerk:

FILED IN THE OFFICE OF THE COUNTY CLERK
San Diego County on ・ SEP. 25 2019
Posted SEP. 25 2019 ・ Removed ・
Returned to agency on ・ Deputy ・
J. Samuela
### Payment Summary

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Total Fees</td>
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<tr>
<td>Total Payments</td>
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<tr>
<td>Balance</td>
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</tbody>
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**Payment**

**CHECK PAYMENT**

$50.00

**Total Payments**

$50.00

**Miscellaneous Item**

**FISH & WILDLIFE FEES**

- Fish & Wildlife County Administrative Fee: $50.00

**Total Fees Due:**

$50.00

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**Grand Total - All Documents:**

$50.00