



**Notice of Exemption**

*CEQA Guidelines Appendix E*

**To:** ■ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**From:** (Public Agency)  
San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**FILED**  
Ernest J Dronenburg, Jr. Recorder County Clerk

**Project Title:** *Installation of Signage by Coronado Boat Storage at Coronado Cays*  
**Project Location – Specific:** *35 North Caribe Cay Boulevard, Coronado CA 92118*  
**Project location – City:** *Coronado*  
**Project Location – County:** *San Diego*

**SEP 25 2019**  
**J. Samuela**  
BY \_\_\_\_\_  
DEPUTY

**Description of Nature, Purpose, and Beneficiaries of Project:** *The proposed project would involve the installation of on-site signage on the existing property by Coronado Boat Storage (Applicant) in the City of Coronado, California. Work to specifically complete the proposed project would involve the installation of two signs related to the Applicant's on-site business on the east and west sides of North Caribe Cay Boulevard. Off-site advertising is prohibited and shall not be included on the proposed signs. The signs would measure 60-inches (in)-wide by 60-in tall and including foundations would measure 72 in total in height above grade. Existing landscaping would be replaced if removed during construction. Construction of the proposed project is anticipated to occur mid-2019 and would take one (1) week to complete with ongoing maintenance as required.*

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*  
**Name of Person or Agency Carrying Out Project:** *Michael Mooshabad, General Manager, Coronado Boat Storage, 35 North Caribe Cay Boulevard, Coronado, CA 92118; (619) 736-2628*

**Exempt Status:** (Check one):  
 Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 **Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), and Accessory Structures (SG § 15311) (Class 11)**  
 Statutory Exemption. State code number:

**FILED IN THE OFFICE OF THE COUNTY CLERK**  
San Diego County on SEP 25 2019  
Posted SEP 25 2019 Removed \_\_\_\_\_  
Returned to agency on \_\_\_\_\_  
Deputy J. Samuela

**Reason Why Project is Exempt:** *The proposed project is determined to be Categorical Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Section 15311 (Accessory Structures) and Sections 3.a (Existing Facilities) and 3.c (New Construction or Conversion of Small Structures) the District's Guidelines for Compliance with CEQA because it consists of the installation of on-premise signage that would involve no expansion of use beyond that previously existing, would not have any permanent effects on the environment, and would not result in a significant cumulative impact due to the continuation of the existing use. Sections 3.a. and 3.i. of the District's CEQA Guidelines is as follows:*

3.a. Existing Facilities (SG § 15301) (Class 1): *Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.*

(11) Existing on and off-premise signs.

3.i. Accessory Structures (SG § 15301) (Class 11): *Includes construction, or placement of minor structures accessory to (appurtenant to) existing facilities, including:*

(3) On-premise signs.

**Lead Agency Contact Person and Telephone Number:** *Michael Paul, (619) 686-8112*

**Signature:**  **Date:** 9-24-19 **Title:** Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk:**



San Diego County



Transaction #: 4031759  
Receipt #: 2019451481

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Cashier Date: 09/25/2019  
Cashier Location: SD

Print Date: 09/25/2019 9:51 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>
Miscellaneous Item	
FISH & WILDLIFE FEES	
Fees: Fish & Wildlife County Administrative Fee	\$50.00
<b>Total Fees Due:</b>	<b>\$50.00</b>
<b>Grand Total - All Documents:</b>	<b>\$50.00</b>