



State of California - Department of Fish and Wildlife

# 2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:
37-2017- 0674
STATE CLEARINGHOUSE NUMBER (If applicable)
--

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT (SDUPD)	LEAD AGENCY EMAIL --	DATE 08/09/2017
COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER *20170674*	
PROJECT TITLE RIGHT OF ENTRY LICENSE AGREEMENT TO COXCOM INC. FOR TELECOMMUNICATION SERVICE EXTENSION AND TRENCHING		
PROJECT APPLICANT NAME DAVE GRIGGS, COX COMMUNICATIONS CALIFORNICA, LLC	PROJECT APPLICANT EMAIL --	PHONE NUMBER (619)266-5593
PROJECT APPLICANT ADDRESS 5159 FEDERAL BLVD	CITY SAN DIEGO	STATE CA
		ZIP CODE 92105

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

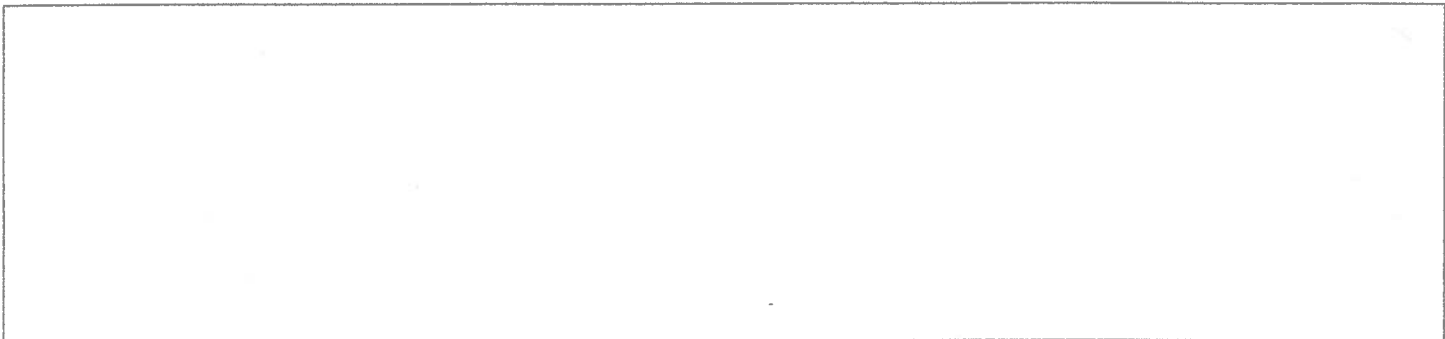
**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$ _____
<input type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

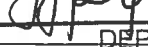
**PAYMENT METHOD:**

Cash    
 Credit    
 Check    
 Other 6590    
**TOTAL RECEIVED**    
\$ \_\_\_\_\_ \$50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County     JOBELL L RUSIT     , Deputy
-----------------------	---



AUG 09 2017

BY  DEPUTY

CEQA Guidelines Appendix E

## Notice of Exemption

**To:** ■ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** (Public Agency)  
San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title:** *Right of Entry License Agreement to Coxcom Inc. for Telecommunication Service Extension and Trenching*

**Project Location – Specific:** *1551 Shelter Island Drive, San Diego, CA 92106*

**Project location – City:** *San Diego*

**Project Location – County:** *San Diego*

**Description of Nature, Purpose, and Beneficiaries of Project:** *The proposed project involves the extension of existing Cox Communications California (Coxcom) telecommunication facilities in order to extend telecommunication service to an existing building located at 1551 Shelter Island Drive in San Diego, California. The proposed project would extend existing telecommunication service by installing underground conduit and cable to intercept existing telecommunication service at an existing conduit. Specific work to complete the proposed project includes the following:*

- *Trench into dirt an approximately 27-foot (ft)-long by 6-inch (in)-wide by 28-in-deep area;*
- *Bore under leasehold sidewalk for approximately 8 linear ft;*
- *Install approximately 35ft of PVC conduit with a diameter of approximately 2 in, and enclosed cable, to be buried in trenches and bore hole;*
- *Excavate to locate and intercept existing conduit, and install split wye intercept; and*
- *Access two existing pull-box vaults to pull through cable.*

*The proposed project would require a Right of Entry License Agreement (ROELA) to Coxcom to enter upon certain property located on Shelter Island Drive in the City of San Diego, California. The land proposed for use under this ROELA would be used by Coxcom, its authorized agent(s), and contractor(s) for the purpose of trenching, tunneling, and excavating approximately 27 square ft of ground area, place ducts and intercepts to provide telecommunications services, as well as ingress and egress in support of those activities.*

*It is anticipated that construction would commence in July 20, 2017 and take approximately two days to complete. Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of construction equipment, such as a pneumatic underground piercing tool. Finally, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.*

*The ROELA is anticipated to commence on July 20, 2017 and terminate on October 20, 2017 or upon completion of the work, whichever occurs earlier. The ROELA may be terminated by the District as a matter of right or without cause at any time upon providing twenty-four (24) hours' written notice to the permittee of such termination.*

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*

**Name of Person or Agency Carrying Out Project:** *Dave Griggs, Cox Communications California, LLC, 5159 Federal Blvd., San Diego, CA 92105; (619) 266-5593*

**Exempt Status:** (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption: *Existing Facilities (SG § 15301) (Class 1) and Minor Alterations to Land (SG § 15304) (Class 4)***
- Statutory Exemption. State code number:

**Reason Why Project is Exempt:** *The project is determined to be Categorical Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities) and/or 15304 (Minor Alterations to Land) and Sections 3.a (4) and (7), 3.c (2) and (3), and/or 3.d (6) of the District's Guidelines for Compliance with CEQA because the project is the extension of existing telecommunications facilities and issuance of an ROELA for the purpose of trenching, tunneling, and excavating that would involve no expansion of use beyond that previously existing, would result in no permanent effects on the environment, and would not involve the removal of mature, scenic trees. Sections 3.a (4) and (7), 3.c (3), and 3.d (6) of the District's CEQA Guidelines are as follows:*

3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public and private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to:

- (4) New and renewed short-term tenancy agreements which do not result in change in the existing use. This exemption does not apply to any new development associated with the activities of the tenant. This exemption is also inapplicable if the cumulative impact of continuing the existing use or conditions in the same place, over time, is significant.
- (7) Existing facilities used to provide electric power, natural gas, sewerage, or other public utility service.

AND/OR

3.d. Minor Alterations to Land (SG § 15304) (Class 4): Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees, including, but not limited to:

- (6) Minor temporary use of land having negligible or no permanent effects on the environment

**Lead Agency Contact Person and Telephone Number:** Cameron McLeod, (619) 686 - 6273

**Signature:** C. McLeod. **Date:** 8/8/2017 **Title:** Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:  
**FILED IN THE OFFICE OF THE COUNTY CLERK**  
San Diego County on AUG 09 2017  
Posted AUG 09 2017 Removed \_\_\_\_\_  
Returned to agency on \_\_\_\_\_  
Deputy [Signature]



San Diego County



Transaction #: 2607446  
Receipt #: 2017214906

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
San Diego, CA 92112-1750  
Tel. (619) 238-8158 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 08/09/2017  
Cashier Location: SD

Print Date: 08/09/2017 9:35 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT \$50.00

Total Payments \$50.00

Miscellaneous Item

FISH & WILDLIFE FEES

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00