

APR 11 2018

## Notice of Determination

BY

  
DEPUTY

## Appendix D

## To:

☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: County of San Diego

Address: 1600 Pacific Highway Room 260, San Diego  
CA 92101

## From:

Public Agency: San Diego Unified Port District

Address: 3165 Pacific Highway, San Diego,  
CA 92101

Contact: Larry Hofreiter

Phone: (619) 686-6257

Lead Agency (if different from above):

Address:

Contact:

Phone:

180067

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2015031046

Project Title: Implementation and Installation of Renewable Microgrid at TAMT - 2nd Addendum to TAMT Final EIR

Project Applicant: San Diego Unified Port District, 3165 Pacific Hwy, San Diego, CA 92101; R.Yarmy (619) 686-8162

Project Location (include county): 850 Water Street, San Diego, CA 92113 in San Diego County

## Project Description:

The proposed project involves implementing a renewable microgrid at the TAMT in accordance with Mitigation Measure Greenhouse Gas No. 6, which was identified in the Final EIR for the TAMT Redevelopment Plan Project. The design includes: • Retrofitting the roof at TAMT either Warehouse B or Warehouse C; • Retrofitting existing high mast lighting (approximately 29 light poles) to energy efficient site lighting; • Installing of a 700 kilowatt (kW) solar PV system on Warehouse B or C between 30,000 & 60,000 SF in size; • Installing a 700 kW/ 2,500 kilowatt hour (kWh) ground-mounted battery system; • Minor trenching and repaving; • Installing various electrical upgrades.

This is to advise that the San Diego Unified Port District has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)

described project on April 10, 2018 and has made the following determinations regarding the above  
(date)  
described project:

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Office of the District Clerk, 3165 Pacific Highway, San Diego, CA 92101

Signature (Public Agency):

Title: Program Manager

Larry Hofreiter

Date: April 10, 2018

Date Received for filing at OPR:

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on APR 11 2018

Posted APR 11 2018 Removed

Returned to agency on

Deputy C. Reison



State of California - Department of Fish and Wildlife

**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:

37-2018- 0310

STATE CLEARINGHOUSE NUMBER (If applicable)

2015031046

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN DIEGO UNIFIED PORT DISTRICT	--	04/11/2018
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
San Diego County	*20180067*	

PROJECT TITLE IMPLEMENTATION AND INSTALLATION OF RENEWABLE MICROGRID AT TAMT -  
2ND ADDENDUM TO TAMT FINAL EIR

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
SAN DIEGO UNIFIED PORT DISTRICT	--	619.686.8162
PROJECT APPLICANT ADDRESS	CITY	STATE
850 WATER STREET	SAN DIEGO	CA
		ZIP CODE
		92113

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

## CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	180067	\$3,168.00	\$	\$0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)		\$2,280.75	\$	
<input type="checkbox"/> Certified Regulatory Program document (CRP)		\$1,077.00	\$	

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

## PAYMENT METHOD:

<input type="checkbox"/> Cash	<input checked="" type="checkbox"/> Credit	<input type="checkbox"/> Check	<input type="checkbox"/> Other 77581421	TOTAL RECEIVED	\$	\$50.00
-------------------------------	--	--------------------------------	---	----------------	----	---------

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County COLETTE REISON, Deputy

REM 12/14/2016  
RECEIPT SD2016 1233



# San Diego County



Transaction #: 3071136  
Receipt #: 2018159821

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 04/11/2018  
Cashier Location: SD

Print Date: 04/11/2018 11:55 am

## Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

## Payment

VITALCHEK PAYMENT	\$50.00
-------------------	---------

Total Payments	\$50.00
----------------	---------

## Miscellaneous Item

### FISH & WILDLIFE FEES

Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00

Grand Total - All Documents:	\$50.00
------------------------------	---------