



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/12/2025-0444
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 06/12/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0444	

PROJECT TITLE  
MARINE GROUP BOAT WORKS 820-TON TRAVEL LIFT (AMENDMENT NO. 1 TO CDP 2005-04)

PROJECT APPLICANT NAME BRYON "CHIP" BESSE, MARINE GROUP BOAT WORKS	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-427-6767
PROJECT APPLICANT ADDRESS 997 G STREET	CITY CHULA VISTA	STATE CA
		ZIP CODE 91910

PROJECT APPLICANT (Check appropriate box)

<input type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input type="checkbox"/> Other Special District	<input type="checkbox"/> State Agency	<input checked="" type="checkbox"/> Private Entity
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**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

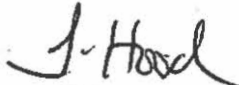
☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

<input type="checkbox"/> Cash	<input checked="" type="checkbox"/> Credit	<input type="checkbox"/> Check	<input type="checkbox"/> Other	TOTAL RECEIVED	\$	50.00
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SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, TIFFANI HOOD, Deputy
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Payment Reference #: ORDER # 203590081 AND AUTH # 061740



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Jun 12, 2025 10:39 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2025-000489  
State Receipt # 37061220250444

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

MARINE GROUP BOAT WORKS 820-TON TRAVEL LIFT (AMENDMENT NO. 1 TO  
CDP 2005-04)

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** June 12, 2025  
**Posted** June 12, 2025 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

**CEQA Guidelines Appendix E**

**To:** ■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title:** Marine Group Boat Works 820-Ton Travel Lift (Amendment No. 1 to CDP 2005-04)

**Project Applicant:** Bryon "Chip" Besse, Marine Group Boat Works, 997 G Street, Chula Vista, CA 91910

**Phone No:** 619.427.6767

**Project Location – Specific:** Marine Group Boat Works, 997 G Street, Chula Vista, CA 91910

**Project location – City:** Chula Vista

**Project Location – County:** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** The proposed project consist of the replacement of the existing 660-ton travel lift with a new 820-ton travel lift (with a maximum vessel carrying capacity of 660 tons). The 820-ton travel lift would be programmed to adhere to the 660-ton carrying capacity, therefore, will not result in expansion of use beyond existing condition.

In addition, the project includes consenting to the transfer of ownership to Marine Group Boat Works to Marine Group Global Holdings, LLC and grating an Amended and Restated Lease to Marine Group Boat Works to update lease to current terms.

**Name of Public Agency Approving Project:** San Diego Unified Port District (SDUPD) Board of Port Commissioners.(June 6, 2025)

**Exempt Status:** (Check one):  
☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption: Replacement or Reconstruction (SG § 15302) (Class 2)  
☐ Statutory Exemption. State code number:

**Reason Why Project is Exempt:** The proposed project is determined to be Categorical Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15302 (Replacement or Reconstruction) and Section 3.b.2. of the District's Guidelines for Compliance with CEQA because the project consists of the placement of a 820-ton travel lift with a maximum vessel carrying capacity of 660 tons and removal of the existing 660-ton travel lift. The 820-ton travel lift would be programmed to adhere to the existing 660-ton carrying capacity, therefore, will not result in expansion of use beyond existing condition. Further, the 820-ton travel lift would not result in adverse visual impact to the surrounding areas as it is not a solid structure or a stationary object that would permanently obstruct views. Moreover, the view of the travel lift will be obscured by the existing buildings and vessels onsite. The District has also determined none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2)

**Lead Agency Contact Person::** Michelle Chan, [mchan@portofsandiego.org](mailto:mchan@portofsandiego.org), 619.686-8097

**Signature:**  **Date:** 6/12/25 **Title:** Assistant Director

■ Signed by Lead Agency



# San Diego County



Transaction #: 8424453  
Receipt #: 2025221973

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 06/12/2025  
Cashier Location: SD

Print Date: 06/12/2025 10:42 am

## Payment Summary

Total Fees:	\$500.00
Total Payments:	\$500.00
Balance:	\$0.00

## Payment

VITALCHEK PAYMENT	\$500.00
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Total Payments	\$500.00
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## Filings

CEQA - NOE	FILE #: 2025-000488 Date: 06/12/2025 10:39AM Pages: 4
	State Receipt # 37-06/12/2025-0443
Fees:	Fish & Wildlife County Administrative Fee \$50.00
Total Fees Due:	\$50.00

CEQA - NOE	FILE #: 2025-000489 Date: 06/12/2025 10:39AM Pages: 2
	State Receipt # 37-06/12/2025-0444
Fees:	Fish & Wildlife County Administrative Fee \$50.00
Total Fees Due:	\$50.00

CEQA - NOE	FILE #: 2025-000490 Date: 06/12/2025 10:39AM Pages: 3
	State Receipt # 37-06/12/2025-0445
Fees:	Fish & Wildlife County Administrative Fee \$50.00
Total Fees Due:	\$50.00

CEQA - NOE	FILE #: 2025-000491 Date: 06/12/2025 10:39AM Pages: 3
	State Receipt # 37-06/12/2025-0446
Fees:	Fish & Wildlife County Administrative Fee \$50.00
Total Fees Due:	\$50.00

San Diego County		Transaction #: 8424453	Receipt #: 2025221973
CEQA - NOE	FILE #: 2025-000492 Date: 06/12/2025 10:39AM		Pages: 3
	State Receipt # 37-06/12/2025-0447		
Fees:	Fish & Wildlife County Administrative Fee		\$50.00
Total Fees Due:			\$50.00
CEQA - NOE	FILE #: 2025-000493 Date: 06/12/2025 10:39AM		Pages: 3
	State Receipt # 37-06/12/2025-0448		
Fees:	Fish & Wildlife County Administrative Fee		\$50.00
Total Fees Due:			\$50.00
CEQA - NOE	FILE #: 2025-000494 Date: 06/12/2025 10:39AM		Pages: 4
	State Receipt # 37-06/12/2025-0449		
Fees:	Fish & Wildlife County Administrative Fee		\$50.00
Total Fees Due:			\$50.00
CEQA - NOE	FILE #: 2025-000495 Date: 06/12/2025 10:39AM		Pages: 3
	State Receipt # 37-06/12/2025-0450		
Fees:	Fish & Wildlife County Administrative Fee		\$50.00
Total Fees Due:			\$50.00
CEQA - NOE	FILE #: 2025-000496 Date: 06/12/2025 10:39AM		Pages: 4
	State Receipt # 37-06/12/2025-0451		
Fees:	Fish & Wildlife County Administrative Fee		\$50.00
Total Fees Due:			\$50.00
CEQA - NOE	FILE #: 2025-000497 Date: 06/12/2025 10:39AM		Pages: 3
	State Receipt # 37-06/12/2025-0452		
Fees:	Fish & Wildlife County Administrative Fee		\$50.00
Total Fees Due:			\$50.00
Grand Total - All Documents:			\$500.00